|                | City and County of Denver  |   |               | City and County Building<br>1437 Bannock St.<br>Denver, CO 80202    |        |  |
|----------------|--|---|---------------|---|--------|--|
| SEAL SEAL      |  | Legislation Details   |               |   |        |  |
| File #:        | 23-0   | 0190 Version: 1   |               |   |        |  |
| Туре:          | Res  | solution  | Status:       | Adopted   |        |  |
| File created:  | 2/17   | 7/2023  | In control:   | Safety, Housing, Education & Homelessness<br>Committee<br>3/13/2023 |        |  |
| On agenda:     | 3/13   | 3/2023  | Final action: |   |        |  |
| Title:         | coal<br>othe<br>App<br>Plar<br>colla<br>assi<br>Cou  | Coalition for the Homeless to continue serving as the lead agency for a rehousing collaborative with a coalition of service providers to support short-term bridge shelter, rehousing rental assistance, and other supportive services, citywide.<br>Approves a contract with the Colorado Coalition for the Homeless for \$6,000,000 in American Rescue Plan Act funds and through 12-31-2024 to continue serving as the lead agency for a rehousing collaborative with a coalition of service providers to support short-term bridge shelter, rehousing rental assistance, and other supportive services, citywide (HOST 202266178). The last regularly scheduled Council meeting within the 30-day review period is on 4-3-2023. The Committee approved filing this item at its meeting on 3-1-2023. |               |   |        |  |
| Sponsors:      |  |   |               |   |        |  |
| Indexes:       | Ann  | Anne Wallace  |               |   |        |  |
| Code sections: |  |   |               |   |        |  |
| Attachments:   | 1. RR23-0190_HOST_CCH Denver Rehousing Collab-final, 2. 23-0190 Filed Resolution_Colorado Coalition for the Homeless 202266178-00, 3. 23-0190 Agreement_The Colorado Coalition for the Homeless 202266178-00, 4. 23-0190 Filed Resolution_Colorado Coalition for the Homeless, 5. 23-0190 - signed |   |               |   |        |  |
| Date           | Ver.   | Action By   | Act           | ion   | Result |  |
| 3/13/2023      | 1  | Council President   | sig           | ned   |        |  |
| 3/13/2023      | 1  | City Council  | ad            | opted   | Pass   |  |
| 3/1/2023       | 1  | Safety, Housing, Educa<br>Homelessness Committ  | •             | proved by consent   |        |  |