**BY AUTHORITY**

RESOLUTION NO. CR23-0688 COMMITTEE OF REFERENCE:

SERIES OF 2023 Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving a proposed purchase order with Michael's of Denver Catering Inc. to purchase meals for guests at emergency shelters, citywide.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed purchase order between the City and County of Denver and Michael's of Denver Catering Inc., in the words and figures contained and set forth in that form of Purchase Order available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 20230074, is hereby approved.

COMMITTEE APPROVAL DATE: May 31, 2023 by Consent

MAYOR-COUNCIL DATE: June 6, 2023

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: June 8, 2023

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: Anshul Bagga, Assistant City Attorney DATE: Jun 7, 2023