

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0747
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Finance & Services

4 **A RESOLUTION**

5 **Approving a proposed Lease Agreement by which Denver Health and Hospital**
6 **Authority will lease space at the 911 Communications Center.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The Lease Agreement with Denver Health and Hospital Authority in the words
10 and figures contained and set forth in that form of Lease Agreement available in the office and on
11 the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of
12 the City and County of Denver, under City Clerk’s Filing No. 2015-0440 is hereby approved.

13 COMMITTEE APPROVAL DATE: October 15, 2015 by Consent

14 MAYOR-COUNCIL DATE: October 20, 2015

15 PASSED BY THE COUNCIL: _____, 2015

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: T. Shaun Sullivan, Assistant City Attorney DATE: October 22, 2015

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 D. Scott Martinez, City Attorney

26 BY: _____, Assistant City Attorney DATE: _____, 2015