

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2010

COUNCIL BILL NO. CB10-1096  
COMMITTEE OF REFERENCE:  
4 Land Use, Transportation & Infrastructure Committee

5  
6 A BILL

7 **for an ordinance approving an amendatory on call agreement between American**  
8 **Sign and Striping Company and the City & County of Denver to extend contract**  
9 **term and increase funding.**

10  
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The amendatory on call agreement between the City and County of Denver and  
13 American Sign and Striping Company, in the words and figures contained and set forth in that form of  
14 agreement, filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of  
15 Denver, on the 16<sup>th</sup> day of December 2010, City Clerk's Filing No. 09-1254-A is hereby approved.

16 COMMITTEE APPROVAL DATE: Consent Agenda for December 9, 2010

17 MAYOR-COUNCIL DATE: December 14, 2010

18 PASSED BY THE COUNCIL: \_\_\_\_\_, 2010  
19 \_\_\_\_\_ - PRESIDENT

20 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2010

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2010; \_\_\_\_\_, 2010

25 PREPARED BY: Deanne R. Durfee - Assistant City Attorney DATE: December 16, 2010

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
27 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
29 of the Charter.

30 David R. Fine, City Attorney

31 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2010