## 1 BY AUTHORITY 2 ORDINANCE NO. \_\_\_\_ COUNCIL BILL NO. CB23-1129 3 SERIES OF 2023 COMMITTEE OF REFERENCE: 4 Finance & Governance

<u>A BILL</u>

For an ordinance amending the classification and pay plan for employees in the Career Service and for certain employees not in the Career Service.

**WHEREAS**, pursuant to section 9.1.1 (C) and (D) of the Charter and Article I of Chapter 18, D.R.M.C., the Office of Human Resources has recommended to the City Council an amendment to the classification and pay plan governing the compensation of employees in the career service and certain employees not in the career service;

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

**Section 1.** That effective **beginning January 1<sup>st</sup>, 2024**, the classification and pay plan is hereby amended by adjusting the following pay tables:

## **Non-Exempt**

| Compensation Grade | Minimum | Top of Q1 | Midpoint | Top of Q3 | Maximum |
|--------------------|---------|-----------|----------|-----------|---------|
| NE-07              | 18.29   | 20.58     | 22.86    | 25.15     | 27.44   |
| NE-08              | 19.11   | 21.50     | 23.89    | 26.28     | 28.67   |
| NE-09              | 20.26   | 22.79     | 25.32    | 27.86     | 30.39   |
| NE-10              | 21.47   | 24.16     | 26.84    | 29.53     | 32.21   |
| NE-11              | 22.76   | 25.61     | 28.45    | 31.30     | 34.14   |
| NE-12              | 24.11   | 27.13     | 30.14    | 33.16     | 36.17   |
| NE-13              | 25.57   | 28.77     | 31.96    | 35.16     | 38.36   |
| NE-14              | 26.57   | 30.23     | 33.88    | 37.53     | 41.18   |
| NE-15              | 28.16   | 32.04     | 35.91    | 39.78     | 43.65   |
| NE-16              | 29.85   | 33.96     | 38.06    | 42.17     | 46.27   |
| NE-17              | 31.65   | 36.00     | 40.35    | 44.71     | 49.06   |
| NE-18              | 33.55   | 38.16     | 42.77    | 47.39     | 52.00   |
| NE-19              | 35.56   | 40.45     | 45.34    | 50.23     | 55.12   |
| NE-20              | 37.69   | 42.88     | 48.06    | 53.24     | 58.42   |
| NE-21              | 39.95   | 45.45     | 50.94    | 56.43     | 61.92   |
| NE-22              | 42.35   | 48.18     | 54.00    | 59.82     | 65.64   |

1 <u>Exempt</u>

| Compensation Grade | Minimum | Top of Q1 | Midpoint | Top of Q3 | Maximum |
|--------------------|---------|-----------|----------|-----------|---------|
| EX-06              | 55,000  | 63,938    | 72,875   | 81,813    | 90,750  |
| EX-07              | 56,176  | 65,305    | 74,433   | 83,562    | 92,690  |
| EX-08              | 60,669  | 70,528    | 80,387   | 90,246    | 100,104 |
| EX-09              | 65,523  | 76,171    | 86,818   | 97,466    | 108,113 |
| EX-10              | 70,765  | 82,265    | 93,764   | 105,263   | 116,762 |
| EX-11              | 76,426  | 88,846    | 101,265  | 113,684   | 126,103 |
| EX-12              | 82,540  | 95,953    | 109,366  | 122,779   | 136,191 |
| EX-13              | 89,144  | 103,630   | 118,116  | 132,602   | 147,088 |
| EX-14              | 96,275  | 111,920   | 127,565  | 143,210   | 158,854 |
| EX-15              | 103,977 | 120,874   | 137,770  | 154,666   | 171,562 |
| EX-16              | 110,216 | 129,504   | 148,792  | 168,080   | 187,367 |
| EX-17              | 119,033 | 139,864   | 160,695  | 181,526   | 202,356 |
| EX-18              | 128,556 | 151,054   | 173,551  | 196,048   | 218,545 |
| EX-19              | 138,841 | 163,138   | 187,435  | 211,733   | 236,030 |
| EX-20              | 149,947 | 176,188   | 202,429  | 228,670   | 254,910 |
| EX-21              | 161,944 | 190,284   | 218,624  | 246,965   | 275,305 |
| EX-22              | 174,899 | 205,506   | 236,113  | 266,721   | 297,328 |
| EX-23              | 188,890 | 221,946   | 255,002  | 288,058   | 321,113 |
| EX-24              | 204,002 | 239,703   | 275,403  | 311,103   | 346,803 |
| EX-25              | 220,323 | 258,880   | 297,436  | 335,993   | 374,549 |
| EX-26              | 237,948 | 279,589   | 321,230  | 362,871   | 404,512 |
| EX-27              | 256,984 | 301,956   | 346,928  | 391,901   | 436,873 |
| EX-28              | 277,542 | 326,112   | 374,682  | 423,252   | 471,821 |

## **Community Rate**

| Compensation Grade | Minimum | Top of Q1 | Midpoint | Top of Q3 | Maximum |
|--------------------|---------|-----------|----------|-----------|---------|
| CR-07              | 18.29   | 19.98     | 21.67    | 23.37     | 25.06   |
| CR-08              | 18.61   | 20.33     | 22.05    | 23.78     | 25.50   |
| CR-09              | 19.54   | 21.35     | 23.15    | 24.96     | 26.77   |
| CR-10              | 20.51   | 22.41     | 24.31    | 26.21     | 28.10   |
| CR-11              | 21.54   | 23.54     | 25.53    | 27.52     | 29.51   |
| CR-12              | 22.62   | 24.71     | 26.80    | 28.90     | 30.99   |
| CR-13              | 23.75   | 25.95     | 28.14    | 30.34     | 32.54   |

<u>Interns</u>

| Compensation Grade | Minimum | Top of Q1 | Midpoint | Top of Q3 | Maximum |
|--------------------|---------|-----------|----------|-----------|---------|
| A-412              | 18.29   | 18.89     | 19.48    | 20.08     | 20.67   |
| A-413              | 19.28   | 19.91     | 20.53    | 21.16     | 21.79   |
| A-414              | 20.41   | 21.08     | 21.74    | 22.40     | 23.06   |

Section 2. That effective beginning January 1<sup>st</sup>, 2024, the classification and pay plan is hereby amended by abolishing the following pay grades:

## **PAY GRADE ABOLISHMENTS**

EX-05

NE-06

A-411

**Section 3. That effective beginning January 1<sup>st</sup>, 2024**, the classification and pay plan is hereby amended by changing the pay grade of the following classifications:

| Job Profile Name                     | Current Pay<br>Grade | Proposed Pay<br>Grade 2023 |
|--------------------------------------|----------------------|----------------------------|
| Accountant Staff                     | EX-05                | EX-06                      |
| Administrative Support Assistant I   | NE-06                | NE-07                      |
| Administrative Support Assistant II  | NE-07                | NE-08                      |
| Administrative Support Assistant III | NE-08                | NE-09                      |
| Claims Adjuster Associate            | EX-06                | EX-07                      |
| Claims Adjuster Staff                | EX-05                | EX-06                      |
| Clinical Care Technician             | NE-06                | NE-07                      |
| Community Health Worker Apprentice   | NE-06                | NE-07                      |
| Custodial Supervisor                 | NE-08                | NE-09                      |
| Custodian                            | NE-06                | NE-07                      |
| Custodian Lead                       | NE-07                | NE-08                      |
| Food Service Worker                  | NE-06                | NE-07                      |
| Golf Professional 1st Assistant      | EX-05                | EX-06                      |
| Laundry Supervisor                   | NE-07                | NE-08                      |
| Laundry Worker                       | NE-06                | NE-07                      |
| Library Bibliographic Technician     | NE-06                | NE-07                      |
| Management Analyst Staff             | EX-05                | EX-06                      |
| Marketing and Communications Staff   | EX-05                | EX-06                      |
| Pool Coordinator                     | NE-06                | NE-07                      |
| Real Property Appraiser Associate    | EX-06                | EX-07                      |
| Real Property Appraiser Staff        | EX-05                | EX-06                      |
| Recreation Instructor                | NE-06                | NE-07                      |
| Recreation Services Representative   | NE-06                | NE-07                      |
| Security Officer                     | NE-06                | NE-07                      |
| Stockkeeper I                        | NE-06                | NE-07                      |
| Trades and Vocational Intern         | A-411                | A-412                      |
| Veterinary Technician Apprentice     | NE-06                | NE-07                      |
| Youth Operative Associate            | NE-06                | NE-07                      |

| 1  | COMMITTEE APPROVAL DATE: August 29, 2023 by Consent                           |             |                                  |  |  |
|----|---|-------------|----------------------------------|--|--|
| 2  | MAYOR-COUNCIL DATE: September 5, 2023 by Consent                              |             |                                  |  |  |
| 3  | PASSED BY THE COUNCIL   |             |                                  |  |  |
| 4  |   | PRESIDEN    | IT                               |  |  |
| 5  | APPROVED:   | MAYOR _     | ·····                            |  |  |
| 6  | ATTEST: CLERK AND RECORDER,   |             |                                  |  |  |
| 7  |   | EX-OFFICI   | O CLERK OF THE                   |  |  |
| 8  | CITY AND COUNTY OF DENVER   |             |                                  |  |  |
| 9  |   |             |                                  |  |  |
| 10 | NOTICE PUBLISHED IN THE DAILY JOURNAL   |             | <del></del>                      |  |  |
| 11 | PREPARED BY: Alex Marvin, Office of Human Resour                              | ces         | DATE: September 7, 2023          |  |  |
| 12 | REVIEWED BY: Karla J. Pierce, Assistant City Attorney DATE: September 5, 2023 |             |                                  |  |  |
| 13 | Pursuant to section 13-9, D.R.M.C., this proposed or                          | dinance ha  | s been reviewed by the office of |  |  |
| 14 | the City Attorney. We find no irregularity as to form a                       | and have no | legal objection to the proposed  |  |  |
| 15 | ordinance. The proposed ordinance is not submitted                            | to the City | Council for approval pursuant to |  |  |
| 16 | § 3.2.6 of the Charter.   |             |                                  |  |  |
| 17 | , , , , , ,   |             |                                  |  |  |
| 18 | BY: Anskul Bagga , Assistant City Attorney                                    | DATE: _     | Sep 6, 2023                      |  |  |