## **Boards and Commissions - Applicant Information**

Printed Date: 11-01-2010

Prefix: MS. Last Name: ORTEGA-ERICKSEN First Name: YOLANDA Middle Name:

Applicant\Appointee Record Id: 1183 Date Last Modified: April-28-2008 01:19:58 AM MDT App Deleted Flag:

Occupation: VP STUDENT SVS - RETIRED

Employer:
Work Email:
Work Address:

Work City: Work State: CO Work Zip: Work Zip Ext:

Work Phone: Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: YORTEGA@COMCAST.NET
Home Address MA GROVE ST., UNITED

Home City: WESTMINSTER Home State: CO Home Zip: 80031 Home Zip Ext:

Home Phone: 6081918-4278-

Birth Date: July-04-2776 12:00:0 Gender: FEMALE Ethnicity: UNDECLARED GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: YES Registered County: Political Affiliation: UNDECLARED

Education Level: MPA Year Completed: 1987

Experience: EDUCATION/YOUTH Interest: ECONOMIC DEVELOPMENT Confidence: NO

**Confidence Extension:** 

City Employed: NO Date Submitted: June-28-2005 09:52:33 AM MDT

**Boards Applying For:** 

DENVER COMMISSION ON CULTURAL AFFAIRS

References

Reference 1: First Name: ANTHONY Last Name: GARCIA Phone: 303-296-0219
Reference 2: First Name: NITA Last Name: GONZALEZ Phone: 303-561-1245

Reference 3: First Name: ADRIENNE Last Name: BENAVIDEZ Phone: 303-561-1245

Skills, Activities, Memberships, Resume/Cover Letter:

LARASA BOARD (94-00); CLINICA TEPEYAC (2001-PRESENT); ESCUELA TLATELOCO BOARD (02-PRESENT); EL CENTRO SU TEATRO (74-PRESENT); COLOR OF JUSTICE (04-PRESENT); PRESIDENT - PARISH COUNCIL OUR LADY OF GUADALUPE.

**Board Assignment Information:** 

Relation Id: 3990 BoardName: DENVER COMMISSION ON CULTURAL AFFAIRS Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 04-21-2008 End Date: NONE Tech Date: 08-30-2010

Resolution: 69 2008 Addendum:

Date Printed: 11-01-2010 Page 1 of 1

# Claudia-J. Jordan 2604-Adams-Street Denxeny-Colorador80245 (202)-255-4643 Lorsonite@aolreon

### **EDUCATION**

University of Colorado School of Law, Juris Doctor May 1980

University of North Carolina, at Charlotte, Bachelor of Arts, Political Science, May-1975

Jones Real Estate Colorado, Denver Colorado, Real Estate Certificate, May 1977

### **EMPLOYMENT EXPERIENCE**

1994 to present	Judge -Denver County Court, City and County Building, 1437 Bannock Street, Denver, Colorado 80202 - conducts hearings, trials to the court and jury trials for the City and County of Denver including Misdemeanor State violations.
1987 to 1994	Private practice, 1741 High Street, Denver, Colorado 80218. Criminal and civil litigation with a major emphasis in criminal defense. Hearing Officer/Arbitrator, Denver Board of Equalization, conducted hearings for real and personal property tax appeals, evaluated evidence and rendered opinions.
1987 to 1988	Denver County Court Magistrate, Conducted arraignments, trials to the Court, set bonds and presided over other hearings for Denver Municipal Court.
1982 to 1987	Lawyer, Colorado Public Defender's Office, Denver Trial Office - criminal defense litigation, included representation of indigent clients. Researched, prepared cases, interviewed witnesses and advocated the client's interest through plea negotiations as well as extensive trial practice.
1981 to 1982	Legal Staff Assistant Denver Juvenile Court, researched and reviewed laws, prepared briefs and legal memoranda for the Court.

#### **ORGANIZATIONS**

Colorado Bar Association - Member 1987 to present

Criminal Law Section President 1995- 1996 Colorado Board of Governors 1987- 1989

**Denver Bar Association** 

-Member 1987 to present

Board of Trustees 2000-2003

Budget Committee 2001-2002

Colorado Women's Bar Association - Member 1994 to present

Colorado Women's Bar Foundation Board Member

2000-2006

Sam Cary Bar Association - Member 1987 to present

Garner Consolidated Alumni Association - Member 1988 to present

Delta Sigma Theta Sorority - Member 1972 to present

Friends of South Africa - Member 2004 to present, Secretary

North City Park Civic Association - Member 1995 to present

Five Points Business District Advisory Committee

University of Colorado School of Law – Alumni Board of Trustees 1988-1990, 2000- 2006

#### **AWARDS And Honors**

Colorado Black Hall of Fame 1995

Trail Blazer Award 1996 American Association of University Women, Denver Chapter

Mary Lathroup Award 1997 Colorado Women's Bar Association

Excellence in the Judiciary 2001 University of Colorado School of Law

Key to City, El Paso Texas 2000 El Paso, Texas

## RICHARD S. TALLMAN

# 1815 BOULDER STREET DENVER, COLORADO 80211

#### EDUCATION:

#### Colorado School of Mines

Golden, Colorado

Master of Engineering, Civil Engineering and Hydrology

1992

Magna Cum Laude

#### Colorado School of Mines

Golden, Colorado

Bachelor of Science, Geological Engineering

1985

Dean's List

#### PROFESSIONAL EXPERIENCE

## Renova Capital Partners (Renova II)

Denver, CO 2009 - Present

Founder & Partner

- Denver-based investment firm founded in 2007 to develop, own and aggregate clean energy infrastructure.
- Focus of Renova II is the development of sustainable base load power assets that use energy crops or municipal waste in lieu of coal to generate clean, inexpensive and reliable base load power.
- Structured key portfolio company investments as developers, owners and project funding partners.

# Renova Capital Group (Renova I)

Denver, CO 2007 - Present

Founder, CEO and Managing Member

- Founded this investment partnership of corporate and private equity investors to identify, evaluate and develop clean energy investment opportunities.
- Recently deployed first round of private equity. Provided investors with a one-year yield of 390%.
- Developing a diverse portfolio of clean energy infrastructure assets in the solar, biomass, waste-toenergy and geothermal industry sectors.
- Created innovative funding strategies to bring significant institutional capital to the clean energy sector.
- Built Main Street Power Company into one of the country's fastest growing distributed solar developer. Established master finance program with Morgan Stanley with the capacity to develop over 250MW of solar assets.
- Founded CleanCoal Briquettes, Inc. to develop, own and operate waste-to-energy processing facilities that combine coal waste with biomass into an engineered coal replacement.

#### The Tallman Group

Denver, CO 2001 – 2007

Founder & Principal

 Founded independent investment partnership providing equity and business management to assetbased business ventures. Specializes in real estate development, capital funding and finance, and mergers and acquisitions.

- Identified, valued and negotiated the acquisition of multiple utility companies for DQE, a \$5-billion utility conglomerate in Pittsburgh, PA (NYSE: DQE).
- Identified, valued and negotiated acquisitions for Southwest Water Corp, a leading American water utility, based in Los Angeles (NASDAQ: SWWC).
- Created and spearheaded corporate acquisition and financing program for AquaSource, a leading American water utility, to acquire hundreds of utility distribution systems from the U.S. Department of Defense.
- Created and implemented innovative approach to privately funding public utility infrastructure of new residential and commercial developments. Developed unique contracting and financing vehicles.
- Acquired controlling interest of and recapitalized a variety of operating businesses in the Denver
- Funded, acquired and developed six separate residential properties on the island of Oahu, Hawaii with a combined ROI of 395%.
- Raised and invested equity in several mixed-use real estate developments throughout Colorado with a combined ROI of 75%.

#### **WebFamilies**

Founder, President, & CEO

Denver, CO 1999 - 2001

- Founded and operated a high-growth company providing leading-edge digital imaging services to national healthcare corporations online.
- Personally negotiated exclusive national contracts with HCA and Tenet Healthcare, America's largest for-profit and non-profit hospital chains, respectively.
- Raised \$6 million in venture capital; grew company to 50 employees with rapid revenue growth within one year.
- Adapted business plan to an adverse investment environment, and successfully negotiating term sheets on three corporate acquisitions.
- · Negotiated and successfully executed asset sale of company to largest national customer.

### Water Quality Management Corp Founder, President & General Manager

Denver, CO 1996-1999

- Built a \$20 million-a-year utility service company with \$48 million in contracted backlog and over 100 employees in three years while consistently maintaining profitability and cash flow.
- Personally negotiated the sale of the company for \$18.5 million cash after three successful years of operation and a total investment of less than \$1 million, returning over 19x to investors.
- Developed and negotiated state-of-the-art infrastructure privatization contracts. Created new markets in the private utility industry, becoming the first company to design, build operate and finance private infrastructure in several western states.
- Identified, valued and integrated several corporate acquisitions with an average IRR of over 50%.
- Named to Who's Who of American Business Executives, 1998.

#### **CET Environmental Services**

Regional Vice President

Denver, CO 1993-1996

• Opened new regional office and profit center for California-based start-up company to market and provide engineering and construction services in the Rocky Mountain Region.

- Personally involved in CET's IPO in 1995. Prepared and presented information to investment bankers and potential buyers. Stock opened at \$5/share, and grew to \$13/share in 12 months.
- Personally responsible for developing the winning proposal for a \$300 million Emergency Response and Remediation Services (ERRS West) contract in EPA Region VIII. EPA-certified Senior Emergency Response Manager.
- Led marketing effort with the Department of Defense resulting in over \$100 million in federal government contracts, while capturing over \$30 million of commercial/industrial contracts in the first year of operations.

### U. S. Army

Officer and Company Commander

United States and Europe 1985 – 1991

- Commanded a 205-man combat engineer company in preparation for deployment to the Persian Gulf War. Created combat engineer battlefield drills used by all coalition forces in the Persian Gulf War, and later accepted worldwide as U.S. Army combat doctrine.
- Served in several NATO countries as part of the elite Allied Mobile Force, Europe.
- Personally responsible for the planning and execution of several civil construction projects across West Germany, receiving multiple construction excellence awards.
- Personally responsible for the health and well being of all soldiers and their families, and for the accountability and maintenance of over \$100 million of military equipment.
- Awarded medals for meritorious performance and leadership excellence. Awarded the U.S. Army Engineer Center Excellence in Writing Award, 1989.
- Disabled Veteran with 10% disability.

#### PHILANTHROPIC EFFORTS & COMMUNITY SERVICE

#### Big Brothers Big Sisters of America

Philadelphia, Pennsylvania

National Military Community Advisory Board Member

- Serve with executives and military leaders on a national task force to develop and fund new mentoring programs for children of deployed military within this \$250-million national youth organization.
- Personally developed this initiative in partnership with the T. Boones Pickens Foundation.

# City of Denver Public Art Committee (PAC)

Denver, Colorado

Citizen Representative

- Advise and recommend policy to the Mayor's Commission of Cultural Affairs on all matters of public art in the City of Denver.
- Select and oversee citizen panels for the commissioning of all public art in the City of Denver.
- Oversee the implementation and management of the City's public art programs.

#### Horizon Adventures, Inc.

Denver, Colorado

Founder, Board Member and Treasurer

• Founded non-profit corporation in 1984 dedicated to providing outdoor wilderness adventure programs to youth, ages 12 to 18. Now entering our 26th season.

- Worked with the Denver mayor's youth initiative program to provide programs to at-risk urban youth.
- Continue to serve as company officer and board member.

#### Selected Additional Non-Profit Work

- Helped to raise over \$200 million for charitable causes in the US.
- Instructor and frequent lecturer on the subject of social entrepreneurism at a variety of institutions, including the Colorado College, the University of Richmond, the University of Utah, Johnson and Wales University, and the Colorado Leadership Alliance.
- Selected by the Gates Family Foundation to author a definitive guide for the planning and management of capital campaigns and projects.
- Davis Phinney Foundation, Boulder, CO. Founding Executive Director of this national foundation to support the medical research of Parkinson's disease at Stanford University, Columbia University and elsewhere.
- Colorado Ballet, Denver, CO. As Executive Director, engineered a complete organizational restructuring of one of the nation's ten largest dance companies, leading a staff of 165 employees.
- Golden Gloves of America, New York, NY. Engaged to design and direct a complete national restructuring of this acclaimed amateur athletics organization into a leading national youth development agency.
- State University of New York, Downstate Medical Center, Brooklyn, NY. Developed strategy, business plans and necessary management systems for a \$110-million capital campaign at America's oldest teaching hospital.
- Girl Scouts of America, San Diego, CA. Provided a breakthrough financial and management analysis
  for one of the country's largest GSA Councils, resulting in an award-winning organizational turnaround.
- YMCA, Sun Valley, ID. Led business planning, fundraising and local government negotiation efforts to build a new \$16-million YMCA in this destination resort village.

# NANCY E. WALSH

## A Childrenie Cash traget

# Jenver, CO 86200

nancy.walsh@dmns.org

#### **WORK EXPERIENCE**

# DENVER MUSEUM OF NATURE & SCIENCE Director of Museum Programs

2006-present 2009-present

Lead the Museum's programs for general visitors, adult audiences, and community events that serve more than 1.2 million people each year with over 2 million educational interactions. Direct the efforts of the 30-person Museum Programs Branch composed of the Visitor Programs and Adult Programs departments as part of the newly formed Strategic Partnerships and Programs Division. Forge and sustain partnerships that advance the Museum's strategic plan. Provide vision and direction in the development and implementation of general visitor, adult and community programs for Museum strategic initiatives. Contribute to selection of temporary exhibitions.

- Develop and support partnerships. Recent activities include:
  - o Coordinated the Museum's participation in the 2010 Biennial of the Americas.
  - o Led the Museum's Youth & Teacher Initiative partnership team to identify and initiate key strategic partnerships.
- Lead development and implementation of \$1.4 million Museum Programs operating budget.
- Direct the efforts of the Visitor Programs and Adult Programs departments. Recent team accomplishments include:
  - Debuted first year of new monthly adult science education program The Science Lounge that targets a broad range of adults to tremendous success. Average attendance at events is more than 300 adults.
  - o Increased overall adult program attendance by 10% and adult program revenue by 17%.
  - Created four new activity stations and trained Museum volunteers on their facilitation resulting in 276,000 educational interactions with visitors with our spring/summer 2010 travelling exhibition, Body Worlds and the Story of the Heart.
  - Provided a diverse array of dynamic visitor programs throughout Museum including plays, demonstrations, discovery centers, activities, touch carts, Museum-wide festivals, and volunteer interpreters 364 days a year.
- Serve as Core Team member for development of Museum's new 100,000 square foot Education and Collection Facility to be built then opened in 2013. Recent team accomplishments include:
  - o Completion of Concept Report for Education and Collection Facility that will include collections preservation, a new temporary exhibition gallery, four new Science Studios, a state-of-the-art new early learner Discovery Zone and common use Science Forum spaces.
  - o Led Task Force to ensure facility will be used effectively by all audiences.
  - o Completed process to hire general contractor for design development and construction phases.

#### **Educator/Coordinator for Health Gallery Programs**

2006-2009

Developed, implemented, and coordinated health education programs.

 Developed and supported partnerships and special health events with diverse groups such as National Jewish Medical Research Center, 9Health Fair, Centura Health, Kaiser Permanente Colorado, the Association of Perioperative Nurses, and The Prodigal Son.

- Served as Educator on core team that developed Expedition Health, a new (opened April 2009), award-winning, 10,000 square foot permanent health exhibition that serves over 440,000 visitors annually. Accomplishments in that project include:
  - Organized and convened external Education Advisory Panel with education leaders to gather input and create stakeholders in the education community.
  - O Served as one of the main spokespersons for the exhibition with donors and prospects, media, and other stakeholders.
  - o Developed innovative interactive exhibits with the core team and external designers.
  - o Led the development team that created four dynamic educational programs utilizing cuttingedge media and performer interactions that serve more than 150,000 visitors annually.
  - o Led the Visitor Programs and Education Collections team in creating educational carts for exhibit volunteers that are visited 90,000 times annually.
  - Served as team liaison for grants and marketing efforts. Participated in successfully raising \$4 million for the exhibition. Participated in the development of numerous successful grant applications including the Colorado Health Foundation (\$250,000), and NIH SEPA grant for the Genetics of Taste (\$650,000).
- Coordinated educational programs and trained volunteers for health-related temporary exhibitions, such as *Body Worlds*.

# VIRGINIA AQUARIUM & MARINE SCIENCE CENTER Director of Education

1998-2005 2000-2005

Responsible for administration, fund raising, budgeting, marketing and public relations, and developing and implementing programs. Trained, developed, and managed education staff members and volunteers.

- Managed diverse education programs that included demonstrations; nature trail; live animal; outreach; whale and dolphin watching; salt marsh and ocean collections boat trips; special events; international ecotours; school, scout, adult and children's programs; and volunteer services. We served 600,000 visitors on-site and nearly 100,000 off-site annually.
- Led the Aquarium's Event Planning Team, co-led the Enhancing the Exhibit Experience Team, and served on Aquarium Leadership Team. Led strategic planning for the Aquarium, its Foundation Board, and the Department of Museums and Cultural Arts, Virginia Beach.
- Led education team to increase programming to targeted audiences, which resulted in significantly increased attendance for these groups. We developed major new programs for schools with underserved students, expanded early childhood programming, and created new programming for senior and adult audiences.
- Secured funding for education projects. Principal Investigator on grants from Institute of Museum and Library Services, National Oceanographic and Atmospheric Administration (\$150,000 each), and U.S. Department of Education (\$425,000).

**Education Specialist III** 

1998-2000

Managed Aquarium's fee-based education programs, which served over 60,000 students, teachers, citizens, and visitors to Virginia Beach and generated \$400,000 annually in revenue. Led the development and initiation of three major programs: salt marsh boat cruises, Bay Lab (new offsite facility), and Aquarium Outreach Truck that served more 50,000 visitors annually.

## **Membership Consultant**

Summer, 1998

Responsible for developing all aspects of new philanthropic membership program.

# BELL MUSEUM OF NATURAL HISTORY, UNIVERSITY OF MINNESOTA Associate Director

1995-1997

Managed public portion of 125-year-old natural history museum associated with the University of Minnesota including administration, visitor services, public education, and exhibits, which included one of the first museum discovery rooms. Assisted in the development of *Bell LIVEI*, an annual satellite broadcast to schools that was named the nation's top distance learning program for K-12 in 1996. Received \$1 million in additional funding for distance education from the state legislature and other grants for educational programming.

# FIELD MUSEUM OF NATURAL HISTORY, CHICAGO, IL Project Administrator & Special Assistant to Vice President

1991-1994

Assistant to the Vice President for Biology (Collections and Research)

1992-1994 1991-1992

Initiated, coordinated, and implemented special projects including education opportunities for women and minorities. Developed and monitored budgets. Developed and coordinated grant proposals for area-wide initiatives. Co-Principal Investigator for \$170,000 four-year educational program for women and minority students, funded by the NSF. Provided oversight for major facilities projects including \$4.25 million renovation project for collections. Served on the management team for *Dimensions of Biodiversity: Global, National and Local Perspectives*, a two day international symposium celebrating the Museum's centennial.

#### RELEVANT VOLUNTEER EXPERIENCE

Teller Elementary Parent Teacher Association (PTA). Executive Board Member and Secretary 2008-2010; Membership Chair 2006-2008.

Goodwill Industries of Denver. Episodic Volunteer 2006-present. Participate in mock college scholarship interviews with urban high school students.

Cultural Alliance of Greater Hampton Roads. Board Member 1998-2005; Vice President 2002-2005. Led strategic planning for non-profit organization dedicated to stimulating cultural vitality and facilitating the development of healthy and dynamic cultural institutions.

Hampton Roads Alliance for Environmental Education. Steering Committee Member 2004-2005. Founding member of organization that served environmental education organizations and staff.

#### **EDUCATION**

University of Chicago Chicago, Illinois Honors: Searle Fellow, 1988-1990

M.S., 1990 Biology

Earlham College Richmond, Indiana

**B.A., 1986 Biology** 

Latinain College McInnola, malana

Honors: Phi Beta Kappa, College Honors, Alumni Scholarship