

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0461
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Hardline Equipment LLC for nine (9) Dulevo street sweepers and twenty-five (25)**
7 **Dennis Eagle cab and chassis for trash and compost trucks to support DOTI**
8 **operations citywide, with funding provided through a companion capital lease**
9 **purchase agreement with JPMorgan Chase Bank.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and Hardline
12 Equipment LLC, in the words and figures contained and set forth in that form of Agreement available
13 in the office and on the web page of City Council, and to be filed in the office of the Clerk and
14 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
15 202262301-00, is hereby approved.

16 COMMITTEE APPROVAL DATE: May 3, 2022 by Consent

17 MAYOR-COUNCIL DATE: May 10, 2022

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: May 12, 2022

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: _____, Assistant City Attorney DATE: _____