

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2015

COUNCIL BILL NO. CB15-0419  
COMMITTEE OF REFERENCE:  
Infrastructure & Culture

**A BILL**

**For an ordinance making appropriations from the Capital Improvements and Capital Maintenance Fund for the 38<sup>th</sup> and Blake Transit Oriented Development (TOD) Project.**

**WHEREAS**, companion ordinances have also been submitted, including approving the agreement between the City, Jalisco International, Inc. and Calahan Construction Services; and

**WHEREAS**, funding will support construction of the 35<sup>th</sup>/36<sup>th</sup> Street Pedestrian Bridge and other infrastructure associated with the 38<sup>th</sup> and Blake TOD project;

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** From the Capital Improvements and Capital Maintenance Fund, Accounting No. 31000, out of monies not otherwise appropriated and in addition to amounts heretofore appropriated by Ordinance No. 699, Series of 2014, and any supplemental appropriations or rescissions, there is hereby appropriated to the appropriation accounts hereinafter designated the amount of money following each such designation, to be expended for the purposes and upon the authorizations in said Ordinance set forth:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT, PROJECT NUMBER AND PROJECT AMOUNT</u>	<u>EXPENDING AUTHORITY</u>	<u>AMOUNT</u>
31020-5011102	PW Matching Funds FOR: PI810 38 <sup>th</sup> & Blake TOD Project	Manager of Public Works \$500,000	\$500,000

1       **Section 2.** The Manager of Finance of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Ordinance.

4

5 COMMITTEE APPROVAL DATE: June 18, 2015 (Consent)

6 MAYOR-COUNCIL DATE: June 23, 2015

7 PASSED BY THE COUNCIL: \_\_\_\_\_, 2015

8 \_\_\_\_\_ - PRESIDENT

9 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2015

10 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
11 EX-OFFICIO CLERK OF THE  
12 CITY AND COUNTY OF DENVER

13 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2015; \_\_\_\_\_, 2015

14 PREPARED BY: Tom Migaki, Budget and Management Office                         DATE: June 25, 2015

15 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
16 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
17 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
18 § 3.2.6 of the Charter.

19 D. Scott Martinez, Denver City Attorney

20 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney                         DATE: \_\_\_\_\_, 2015

21

22