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2 **BY AUTHORITY**

3 RESOLUTION NO. CR22-1108
4 SERIES OF 2022

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Approving a proposed Agreement between the City and County of Denver and**
7 **LifeSpan Local, LLC to provide food and outreach materials to families.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and LifeSpan
11 Local, LLC, in the words and figures contained and set forth in that form of Contract available in the
12 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
13 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202263672, is hereby
14 approved.

15 COMMITTEE APPROVAL DATE: September 21, 2022

16 MAYOR-COUNCIL DATE: September 27, 2022 by Consent

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: December 8, 2022

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kerry Tipper, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____