

1 BY AUTHORITY

2 RESOLUTION NO. CR14-0982
3 SERIES OF 2014
4

COMMITTEE OF REFERENCE:
Infrastructure & Culture

5 A RESOLUTION

6 **Laying out, opening and establishing as part of the City street system parcels**
7 **of land as South Harlan Street at its intersection with West Hampden Avenue.**
8

9 **WHEREAS**, the Manager of Public Works of the City and County of Denver has found and
10 determined that the public use, convenience and necessity require the laying out, opening and
11 establishing as public streets designated as part of the system of thoroughfares of the municipality
12 those portions of real property hereinafter more particularly described, and, subject to approval by
13 resolution has laid out, opened and established the same as a public street;

14 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
15 **OF DENVER:**
16

17 **Section 1.** That the action of the Manager of Public Works in laying out, opening and
18 establishing as part of the system of thoroughfares of the municipality the following described
19 portions of real property situate, lying and being in the City and County of Denver, State of
20 Colorado, to wit:
21

22 **PARCEL DESCRIPTION ROW NO. 2014-0051-26-001**
23

24 Two parcels of land conveyed being a portion of a Deed to the City & County of Denver,
25 recorded on the 11th of October 1973, in Book 779, Page 302, in the City and County of
26 Denver Clerk & Recorder's Office, State of Colorado, being more particularly described
27 as follows:
28

29 Parcel 1

30 A part of the N1/2 of the NE1/4 of Section 1, Township 5 South, Range 69 West of the
31 6th Principal Meridian, City and County of Denver, State of Colorado, more particularly
32 described as follows:
33

34 Commencing at the Northeast corner of said Section 1; thence West along the North line
35 of said Section 1 a distance of 2641.18 feet to the North quarter corner of said Section 1;
36 thence on an angle to the left of 89°21'38" and along the West line of the N1/2 of the
37 NE1/4 of said Section 1 a distance of 125.00 feet to a point on the South line of West
38 Hampden Avenue said point being on the City and County of Denver's boundary line as
39 established by Ordinance No. 526, Series of 1971 said point being the true point of
40 beginning; thence on an angle to the left of 87°18'39" and along said ordinance boundary
41
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1 line a distance of 86.15 feet; thence on an angle to the right of 176°40'17" and parallel to
2 the North line of the NE1/4 of said Section 1 a distance of 36.23; thence along a tangent
3 curve to the left having a radius of 15.00 feet and a central angle of 89°21'38" an arc
4 distance of 23.39 feet to a tangent point on a line which is 35.00 east of and parallel with
5 the west line of said N1/2 of the NE1/4; thence northerly along said 35 foot parallel line a
6 distance of 14.83 feet; thence on an angle to the left of 90°38'22" and parallel to the north
7 line of the NE1/4 said Section 1 a distance of 35.00 feet to the West line of said N1/2 of
8 the NE1/4; thence on an angle to the right 90°38'22" and along the said West line a
9 distance of 5.00 feet to the true point of beginning, containing 263 square feet more or
10 less.

11
12 Parcel 2

13 A part of the N1/2 of the NE1/4 of Section 1, Township 5 South, Range 69 West of the
14 6th Principal Meridian, City and County of Denver, State of Colorado, more particularly
15 described as follows:

16
17 Commencing at the Northeast corner of said Section 1; thence West along the North line
18 of said Section 1 a distance of 2641.18 feet to the North quarter corner of said Section 1;
19 thence on an angle to the left of 89°21'38" and along the West line of the N1/2 of the
20 NE1/4 of said Section 1 a distance of 125.00 feet to a point on the South line of West
21 Hampden Avenue said point being on the City and County of Denver's boundary line as
22 established by Ordinance No. 526, Series of 1971; thence continuing along the West line
23 of the N1/2 of the NE1/4 of the NE1/4 of Section 1 a distance of 5.00 feet to the true
24 point of beginning; thence continuing along said West line a distance of 504.30 feet;
25 thence on an angle left of 90°38'22" and parallel with the North line of the NE1/4 of said
26 Section 1 a distance of 35.00 feet; thence on an angle to the left of 89°21'38" and parallel
27 with the West line of said N1/2 NE1/4 a distance of 504.30 feet; thence on an angle to the
28 left 90°38'22" and parallel with the North line of said NE1/4 a distance of 35.00 feet to
29 the true point of beginning, containing 0.4052 acres more or less.

30
31 Parcel 3

32 A parcel of land conveyed by a Deed to the City & County of Denver, recorded on the
33 28th of November 1973, in Book 801, Page 501, in the City and County of Denver Clerk
34 & Recorder's Office, State of Colorado, being more particularly described as follows:

35
36 A part of the North 1/2 of Section 1, Township 5 South, Range 69 West of the 6th
37 Principal Meridian, City and County of Denver, State of Colorado, more particularly
38 described as follows:

39
40 Commencing at the NE corner of the NW ¼ of said Section 1; thence southerly along the
41 East line of said Section 1 a distance of 664.59 feet; thence on an angle to the right of
42 89°21'38" a distance of 25.00 feet to the true point of beginning; thence continuing along
43 said previous direction a distance of 10.00 feet; thence on an angle to the left of
44 89°21'38" a distance of 417.07 feet; thence on an angle to the left of 90°37'37" a
45 distance of 10.00 feet; thence on an angle to the left of 89°22'23" a distance of 417.07
46 feet to the true point of beginning containing 0.096 acres more or less.

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1 be and the same is hereby approved and said real property is hereby laid out and established and
2 declared laid out, opened and established as South Harlan Street.

3 **Section 2.** That the real property described in Section 1 hereof shall henceforth be
4 known as South Harlan Street.

5 COMMITTEE APPROVAL DATE: November 20, 2014 [by consent]

6 MAYOR-COUNCIL DATE: November 25, 2014

7 PASSED BY THE COUNCIL: _____, 2014

8 _____ - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: November 26, 2014

13 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
16 3.2.6 of the Charter.

17 D. Scott Martinez, Denver City Attorney

18 BY: _____, Assistant City Attorney DATE: _____, 2014

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