

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2019

COUNCIL BILL NO. CB 19-0349
COMMITTEE OF REFERENCE:
Special Issues: Marijuana

A BILL

For an ordinance amending the setback requirements of designated consumption areas.

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That section 6-311, D.R.M.C. shall be amended by deleting the language stricken and adding the language underlined, to read as follows:

6-311- Zoning, location, and setback requirements.

(a) A designated consumption area may not be located or operated within any of the following ~~one thousand (1,000) feet of any school~~, with the distance computed by direct measurement in a straight line from the nearest property line of the land used for ~~school~~ establishment to the nearest portion of the building, structure, or enclosure in which the designated consumption area is located:

- (1) One thousand (1,000) feet of any school;
- (2) Five hundred (500) feet of any Child Care Establishment;
- (3) Five hundred (500) feet of any alcohol or drug treatment facility;
- (4) Five hundred (500) feet of any city-owned recreation center or city-owned outdoor pools.

(b) A designated consumption area shall not require specific zoning permits, and shall be permitted in any zone lot where the underlying business or event is permitted.

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COMMITTEE APPROVAL DATE: N/A

MAYOR-COUNCIL DATE: N/A

PASSED BY THE COUNCIL _____

_____ - PRESIDENT

APPROVED: _____ - MAYOR _____

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL _____; _____

PREPARED BY: Kirsten Crawford, Assistant City Attorney DATE: April 5, 2019

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____