

**BY AUTHORITY**

RESOLUTION NO. CR21-1144  
SERIES OF 2021

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Human Services concerning the “Unaccompanied Refugee Minor” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the Colorado Department of Human Services Office of Local Affairs, for the “Unaccompanied Refugee Minor” program, which is identified as Grant Number 22 IHGA 170674, a copy of which is duly filed with the City Clerk, Filing No. 202160345, be and hereby is approved in all respects.

**Section 2.** The payments made by the State of Colorado to the City pursuant to and under the amended Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Denver Human Services, is as follows:

| <u>ACCOUNTING NUMBER</u> | <u>APPROPRIATION ACCOUNT</u>               | <u>CFDA NUMBER</u> | <u>AMOUNT</u>  |
|--------------------------|--|--------------------|----------------|
| 13001-5511010            | Unaccompanied Refugee Minor Program (URMP) | 93.566             | \$1,838,298.76 |

Authorization for expenditures of said funds will cover the period from October 1, 2021 to September 30, 2022.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

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5 COMMITTEE APPROVAL DATE: October 6, 2021 Consent

6 MAYOR-COUNCIL DATE: October 12, 2021

7 PASSED BY THE COUNCIL: \_\_\_\_\_

8 \_\_\_\_\_ - PRESIDENT

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Rachel Bardin, Budget and Management Office   DATE: October 14, 2021

13 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
14 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
16 of the Charter.

17 Kristin M. Bronson, City Attorney

18 BY: \_\_\_\_\_, Assistant City Attorney                   DATE: \_\_\_\_\_

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