

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday.**

*\*All fields must be completed.\**

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: August 12, 2013

Please mark one: ☐ Bill Request or ☒ Resolution Request

1. Has your agency submitted this request in the last 12 months?

☐ Yes ☒ No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointment of Kim Bailey and the appointments of Voradel Carey, Floyd Jones, Jr., and Graylon Cole to the Denver African-American Commission for terms effective immediately and expiring on May 1, 2015 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expire on May 1, 2015
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* Please explain.

[Start typing here.]

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Boards and Commissions - Applicant Information

Printed Date: 08-12-2013

Prefix: MS. Last Name: BAILEY First Name: KIM Middle Name:

Applicant/Appointee Record Id: 158 Date Last Modified: June-19-2012 11:19:00 AM MDT App Deleted Flag:

Occupation: PROJECT CONSULTANT

Employer: GREENPLAY, LLC

Work Email:

Work Address:

Work City: Work State: Work Zip: Work Zip Ext:

Work Phone: Work Phone Ext: Work Fax: Work Cell Phone:

Home Email:

Home Address: 2650 PERRY STREET

Home City: DENVER Home State: CO Home Zip: 80212 Home Zip Ext:

Home Phone: (303)830-3943 Home Cell Phone:

Birth Date: July-04-2776 12:00:0 Gender: FEMALE Ethnicity: AFRICAN AMERICAN GLBT: UNDECLARED

City Council District: 10 City Council Other:

Registered Voter: YES Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: ECONOMIC DEVELOPMENT Interest: NEIGHBORHOOD SERVICES Confidence: NO

Confidence Extension:

City Employed: YES Date Submitted: May-06-2005 09:00:16 AM MDT

### Boards Applying For:

DENVER AFRICAN AMERICAN COMMISSION

### References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

Relation Id: 158 BoardName: CABLELAND HOME FOUNDATION BOARD OF DIRECTORS Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 10-01-2003 End Date: 09-21-2008 Tech Date: 01-01-2009

Resolution: Addendum: REPL. MEJIA

Relation Id: 4792 BoardName: DENVER AFRICAN AMERICAN COMMISSION Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 02-13-2012 End Date: 05-01-2013 Tech Date: 05-01-2013

Resolution: 12-0092 2012 Addendum:

Relation Id: 2562 BoardName: DOWNTOWN AREA PLAN STEERING COMMITTEE Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 11-01-2005 End Date: 01-01-2009 Tech Date: NONE

# BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full,  
current resume or biography and return to the address below.

**Type or print in blue or black ink.**

Board or Commission you are applying for: **Denver African American Commission**

Last Name: **Carey** First Name: **Voradel**

Occupation/Employer: **Dish Network**

Work Address: 5300 Dish Blvd City: **Littleton** Zip 80220

Work E-mail Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Work/Home Fax: \_\_\_\_\_

Home Address: **460 S. Marion Pkwy #1102C** City: **Denver** Zip: **80209**

Home Phone: **303.722.7398** Cell Phone/ Pager: **720.581.4705**

Home E-mail Address: **voradel@comcast.net**

Are you a registered voter? ☒ Yes ☐ No If so, what county? **Denver**

Colorado ID or Driver's License Number: **92-035-3959**

Denver City Council District No.: **\_6\_** Ethnicity **African-American**

Highest Level of Education or Degree Earned: **Masters** Year Completed: **2011**

Memberships/ Organizations/ Volunteer Activities (include past or present):

**Warren Village- Volunteer and member of Board of Trustees, Colorado Youth Tennis Foundation Board member, The First Tee of Denver Board of Directors, Colorado USTA Diversity and Inclusion Committee Chair, Alpha Sigma Nu Honor Society- Secretary Board of Directors, Denver Library Read Aloud Program- Reader, ArtReach Denver- Secretary and member of Board of Directors, Habitat for Humanity, Community Resource Inc- Volunteer, USGA member, Center for African American Health- volunteer,**

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Haven Moses	1140 Cherokee #604 Denver, CO 80204	720.231.3077
Paula McClain	3300 E. Bayaud Suite 209 Denver, CO 80209	303.669.0794
Sr. Mary Ellen Roach, SC	3605 Martin Luther King Blvd Denver 80205	303.355.0565

## Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes  
NoX

If yes, please explain on a separate sheet of paper.

*Voradel M. Carey*

Signature

*April 4, 2013* Date

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions

1437 Bannock Street, Room 350

Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787

[anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

# BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full,  
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: **Denver African American Commission**  
Last Name: **Jones** First Name: **Floyd, Jr.**  
Occupation/Employer: **Legal Administrator / Colorado Affordable Legal Services, LLC**  
Work Address: **910 16<sup>th</sup> Street, Suite 206, Denver, Colorado 80202**  
Work E-mail Address: **fjones@calslawfirm.com**  
Work Phone: **303.996.0010** Work/Home Fax: **303.996.0721**  
Home Address: **1777 Larimer Street, Unit 511, Denver, Colorado 80202**  
Home Phone: **303.547.6088**  
Home E-mail Address: **floydjonesjr@hotmail.com**  
Are you a registered voter? **Yes** **No** If so, what county? **Denver**  
Denver City Council District No.: **Judy Montero District 9** Ethnicity (Optional) **African American**  
Highest Level of Education or Degree Earned: **12 (w/specialized training)** Year Completed: **1980**  
Memberships/ Organizations/ Volunteer Activities (include past or present):  
**NAACP, Lower Downtown Denver Neighborhood Association**

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References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
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Sid Wilson (DAA Commission member)		#303.758.8149
Terrance D. Carroll, Esq.		# 303.572.6531
Albus Brooks / Denver City Council District 8		# 720.337.8888

## Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? **Yes** **No**  
If yes, please explain on a separate sheet of paper.

Signature

Date

2.13.13

## Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions  
City and County of Denver Building, Room 350  
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787  
anthony.aragon@ci.denver.co.us

# BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full,  
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: DENVER AFRICAN AMERICAN COMMISSION

Last Name: COLE First Name: GRAYLON

Occupation/Employer: INSURANCE CONSULTING/SALES, SELF EMPLOYED

Work Address: 2017 VINE ST. City: DENVER Zip: 80205

Work E-mail Address: grayloncole@msn.com

Work Phone: 720 937-4787 Work/Home Fax: N/A

Home Address: SAME AS ABOVE City: SAME Zip: SAME

Home Phone: SAME Cell Phone/ Pager: SAME

Home E-mail Address: SAME

Are you a registered voter? ☒ Yes ☐ No If so, what county? DENVER

Denver City Council District No.: 8 Ethnicity (Optional) \_\_\_\_\_

Highest Level of Education or Degree Earned: UNDERGRAD BA Year Completed: 1975

Memberships/ Organizations/ Volunteer Activities (include past or present):

SD FOR COLORADO CU BOULDER LEADS SCHOOL OF BUSINESS 2013  
DENVER METRO CHAMBER, LEGACY LEADERSHIP PROGRAM 2013  
DENVER EAST HIGH SCHOOL ALUMNI BOARD, 1991-CURRENT

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
GREGORY MOORE	1560 BROADWAY DC 80202	303 954-1010
DR. EVIE DENNIS	1313 STEELE ST. <sup>PENTHOUSE</sup> DC 80200	303 333-1896
GEORGE SPELITES	3560 WALNUT ST. DC 80205	303 518-5713

## Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes ☐ No ☒  
If yes, please explain on a separate sheet of paper.

Signature

Date

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