1	BY AUTHORITY	
2	RESOLUTION NO. CR25-0125	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Finance & Governance
4	<u>A RESOLUTION</u>	
5 6 7	Approving a proposed Master Purchase Order between the City and County of Denver and Purcell Tire & Rubber Company to increase funds.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9	Section 1. The proposed Master Purchase Order between the City and County of Denver	
10	and Purcell Tire & Rubber Company, in the words and figures contained and set forth in that form of	
11	Master Purchase Order available in the office and on the web page of City Council, and to be filed	
12	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
13	Clerk's Filing No. 20250027, is hereby approved.	
14	COMMITTEE APPROVAL DATE: February 4, 2025 by Consent	
15	MAYOR-COUNCIL DATE: February 11, 2025	
16	PASSED BY THE COUNCIL:	
17		PRESIDENT
18 19 20	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
21	PREPARED BY: Brian L. Martin, Assistant City Attorn	DATE: February 13, 2025
22 23 24 25 26	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
27 28	Kerry Tipper, Denver City Attorney	
20 29	BY:, Assistant City Att	orney DATE: