

1 **BY AUTHORITY**

2 ORDINANCE NO. _____

COUNCIL BILL NO. CB23-1886

3 SERIES OF 2023

COMMITTEE OF REFERENCE:

4 Business, Arts, Workforce, Climate & Aviation Services

5 **A BILL**

6 **For an ordinance approving a proposed Agreement between the City and County**
7 **of Denver and University of Colorado Denver to provide seminars that lead to**
8 **earned certificates in specific tech-related fields and creative entrepreneurship**
9 **programming for the TechUp program, citywide.**

10
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Agreement between the City and County of Denver and University
13 of Colorado Denver, in the words and figures contained and set forth in that form of an Agreement
14 available in the office and on the web page of City Council, and filed in the office of the Clerk and
15 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
16 202368028-00, is hereby approved.

17 COMMITTEE APPROVAL DATE: December 6, 2023 by Consent

18 MAYOR-COUNCIL DATE: December 12, 2023 by Consent

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 APPROVED: _____ - MAYOR _____

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

26 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: December 14, 2023

27 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
28 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
30 of the Charter.

31
32 Kerry Tipper, Denver City Attorney

33 BY: *Anshul Bagga*, Assistant City Attorney DATE: Dec 14, 2023