

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0623
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as a public alley near the intersection of East 7th Avenue and Sherman**
7 **Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public alley designated as part of the system of thoroughfares of the
11 municipality that portion of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public alley;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2016-DEDICATION-0000096-001:**

19 A parcel of land conveyed by Warranty Deed to the City and County of Denver, recorded on the 4th day of
20 January, 2017, at Reception No. 2017000990 in the City and County of Denver Clerk and Recorder’s Office,
21 State of Colorado, being more particular rly described as follows:

22
23 The east 2 feet of the south ½ of Lot 19 and the east 2 feet of Lot 20, Block 21, ARLINGTON HEIGHTS
24 ADDITION TO DENVER (Book 2, Page 84), City and County of Denver, State of Colorado, located within
25 the Southeast 1/4 of Section 3, Township 4 South, Range 68 West of the 6th P.M., being more particularly
26 described as follows:

27
28 Commencing at the 20 foot range point (a hole punch on a stone in a range box) located at the intersection of
29 North Sherman Street and East 7th Avenue;
30 thence S89°53'53"E along the East 7th Avenue 20 foot range line a distance of 195.09 feet (bearings based
31 on the East 7th Avenue 20 foot range line, monumented with a hole punch on a stone in a range box on the
32 west end and a No. 5 rebar with a plastic cap, PLS 26606 in a range box on the east end, with a bearing and
33 distance of N89°53'53"W, 356.19 feet);
34 thence N00°09'05"E, 20.00 feet to the southeast corner of Lot 23 of said Block 21;
35 thence N00°09'05"E along the west line of a 16 foot alley 75.00 feet to the southeast corner of Lot 20 of said
36 Block 21 and the POINT OF BEGINNING:

37
38 thence N89°53'53"W along the south line of said Lot 20 a distance of 2.00 feet; thence N00°09'05"E parallel
39 with and 2 feet west of the west line of said 16 foot alley a distance of 37.50 feet; thence S89°53'53"E a

1 distance of 2.00 feet to the west line of said alley; thence S00°09'05"W along the west line of said alley a
2 distance of 37.50 feet to the POINT OF BEGINNING.
3 Said parcel contains an area of 75 square feet or 0.002 acres, more or less
4 be and the same is hereby approved and said real property is hereby laid out and established and
5 declared laid out, opened and established as a public alley.

6 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
7 alley.

8 COMMITTEE APPROVAL DATE: May 30, 2017 by Consent

9 MAYOR-COUNCIL DATE: June 6, 2017

10 PASSED BY THE COUNCIL: _____

11 _____ - PRESIDENT

12 ATTEST: _____ - CLERK AND RECORDER,
13 EX-OFFICIO CLERK OF THE
14 CITY AND COUNTY OF DENVER

15 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: June 8, 2017

16 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
17 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
18 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
19 § 3.2.6 of the Charter.

20 Kristin M. Bronson, Denver City Attorney

21 BY: _____, Assistant City Attorney DATE: _____