

BY AUTHORITY

ORDINANCE NO. _____ COUNCIL BILL NO. CB25-1248
SERIES OF 2025 COMMITTEE OF REFERENCE:
Governance and Intergovernmental Relations

A BILL

For an ordinance amending the classification and pay plan for employees in the Career Service and for certain employees not in the Career Service.

WHEREAS, pursuant to section 9.1.1 (C) and (D) of the Charter and Article I of Chapter 18, D.R.M.C., the Office of Human Resources has recommended to the City Council an amendment to the classification and pay plan governing the compensation of employees in the career service and certain employees not in the career service;

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That effective **beginning of the first work week following approval by the Mayor or by the City Council over the Mayor’s veto**, the classification and pay plan is hereby amended by changing the pay grades of the following classifications:

<u>Classification Title</u>	<u>Current Pay Grade</u>	<u>New Pay Grade</u>
Internal Auditor Lead	EX-11	EX-12
Internal Auditor Senior	EX-10	EX-11
Internal Auditor Associate	EX-08	EX-09

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1 COMMITTEE APPROVAL DATE: September 2, 2025 by Consent

2 MAYOR-COUNCIL DATE: September 9, 2025

3 PASSED BY THE COUNCIL 09/22/2025.

4 *Diana Romero Campbell* - PRESIDENT
Diana Romero Campbell (Sep 22, 2025 20:38:42 MDT)

5 APPROVED: _____ - MAYOR _____

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9

10 NOTICE PUBLISHED IN THE DAILY JOURNAL _____

11 PREPARED BY: Olive Merino, Office of Human Resources DATE: September 5, 2025

12 REVIEWED BY: Emily Anderson, Assistant City Attorney DATE: September 9, 2025

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14 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of
15 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
16 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
17 3.2.6 of the Charter.
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19 Katie J. McLoughlin, Interim City Attorney

20 Signed by:

21 BY: *Jonathan Griffin*, Assistant City Attorney DATE: 9/10/2025 | 2:43 PM MDT
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