

1 BY AUTHORITY

2 ORDINANCE NO. _____
3 SERIES OF 2011

COUNCIL BILL NO. CB11-0694
COMMITTEE OF REFERENCE:
4 Land Use, Transportation & Infrastructure

5 A BILL

6
7 **For an ordinance approving a proposed Amendment to Cooperative Agreement**
8 **between the City and County of Denver and Denver Board of Water**
9 **Commissioners regarding relocation of Conduit Nos. 12 and 18, for the**
10 **completion of the South Platte River Zuni/Sun Valley River Project.**
11

12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Amendment to Cooperative Agreement between the City and
14 County of Denver and Denver Board of Water Commissioners in the words and figures contained and
15 set forth in that form of Amendment to Cooperative Agreement, filed in the office of the Clerk and
16 Recorder, Ex-Officio Clerk of the City and County of Denver, on the 6th day of October 2011, City
17 Clerk's Filing No. 09-566-A is hereby approved.

18 COMMITTEE APPROVAL DATE: September 29, 2011 by consent

19 MAYOR-COUNCIL DATE: October 4, 2011

20 PASSED BY THE COUNCIL _____ 2011

21 _____ - PRESIDENT

22 APPROVED: _____ - MAYOR _____ 2011

23 ATTEST: _____ - CLERK AND RECORDER,
24 EX-OFFICIO CLERK OF THE
25 CITY AND COUNTY OF DENVER
26

27 NOTICE PUBLISHED IN THE DAILY JOURNAL _____ 2011; _____ 2011

28 PREPARED BY: Jacqueline H. Berardini - Assistant City Attorney DATE: October 6, 2011

29 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the
30 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
31 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
32 of the Charter.
33

34 Douglas J. Friednash, Denver City Attorney

35 BY: _____, Assistant City Attorney DATE: _____, 2011