

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **9 a.m. Friday**. Contact the Mayor's Legislative team with questions

Date of Request: 07/24/23

Please mark one:  Bill Request or  Resolution Request

## 1. Type of Request:

- Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment  
 Dedication/Vacation  Appropriation/Supplemental  DRMC Change  
 Other:

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Amends on-call contract with Cedar Creek Associates, Inc. for restoration, ecological & technical services by adding an additional \$2,000,000 to the contract for a new total of \$3,000,000. No change to the terms.

3. **Requesting Agency:** Department of Parks and Recreation

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Cincere Eades	Name: Jesus Orrantia
Email: <a href="mailto:Cincere.eades@denvergov.org">Cincere.eades@denvergov.org</a>	Email: <a href="mailto:jesus.orrantia@denvergov.org">jesus.orrantia@denvergov.org</a>

5. **General description or background of proposed request. Attach executive summary if more space needed:** Additional amount requested for increased task/work orders for the updated five-year plan. The Agreement provides professional ecological restoration services; weed identification and control; natural resource planning and design; vegetation identification and mapping; natural resources inventory, assessment, and monitoring; aquatic resource management; wildlife inventory; wildlife management; environmental site assessment; remediation and oversight of environmental assessment findings as required on an on-call basis for various City projects

6. **City Attorney assigned to this request (if applicable):** Jason Moore

7. **City Council District:** City Wide

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract:** (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):  
On Call Agreement

**Vendor/Contractor Name:** Cedar Creek Associates, Inc.

**Contract control number:** 202262239-01 / 202368962-01

**Location:** City Wide

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** 1

**Contract Term/Duration** (for amended contracts, include existing term dates and amended dates):  
05/31/2022 – 05/31/2025 (no term extension requested)

**Contract Amount** (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i>	<i>Additional Funds</i>	<i>Total Contract Amount</i>
<i>(A)</i>	<i>(B)</i>	<i>(A+B)</i>
\$1,000,000.00	\$2,000,000.00	\$3,000,000.00

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
05/31/2022 – 05/31/2025	N/A	N/A

**Scope of work:**

Provide professional ecological, restoration services, natural resources assessment, natural resource planning and management, native landscape design, vegetation identification and mapping, aquatic resource management, weed identification and mapping, wetland identification and delineation, wildlife inventory and wildlife management activities, environmental assessment and investigations as required on an on-call basis for various City projects.

**Was this contractor selected by competitive process?** Yes **If not, why not?**

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:**

Parks CIP and Legacy

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts)**

**Who are the subcontractors to this contract?**

Ripley Design

---

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_