1 BY AUTHORITY 2 RESOLUTION NO. CR25-1231 COMMITTEE OF REFERENCE: 3 SERIES OF 2025 Health and Safety 4 **A RESOLUTION** Approving a proposed Second Amendatory Agreement between the City and 5 County of Denver and Savio House to continue DCP fiscal oversight and Family 6 Strong prevention program services for children or youth and their families in 7 as part of the CMP in Denver aimed at serving youth and their families to keep 8 9 youth in their own communities. 10 11 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 12 Section 1. The proposed Second Amendatory Agreement between the City and County of 13 Denver and Savio House, in the words and figures contained and set forth in that form of Second 14 Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City 15 16 Clerk's Filing No. 202580402-02, is hereby approved. 17 COMMITTEE APPROVAL DATE: August 27, 2025 by Consent 18 MAYOR-COUNCIL DATE: September 2, 2025 PASSED BY THE COUNCIL: 19 \_\_\_\_\_- - PRESIDENT 20 ATTEST: \_\_\_\_\_\_ - CLERK AND RECORDER, 21 22 **EX-OFFICIO CLERK OF THE** 23 CITY AND COUNTY OF DENVER 24 PREPARED BY: Andrew J. Riester, Assistant City Attorney DATE: September 4, 2025 25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed 26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 27 28 of the Charter. 29 30 Katie J. McLoughlin, Interim City Attorney 31 BY: Jonathan Griffin , Assistant City Attorney DATE: 09/04/2025 32