

1 BY AUTHORITY

2 ORDINANCE NO. _____

COUNCIL BILL NO. CB10-0670

3 SERIES OF 2010

COMMITTEE OF REFERENCE:

4 HEALTH, SAFETY, EDUCATION & SERVICES

5 A BILL

6 **for an ordinance approving an agreement between the City and County of Denver**
7 **and Walsh Environmental Engineering, LLC to add \$200,000 for abatement of**
8 **asbestos, lead based paint, and mold remediation for City projects.**
9

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The agreement between the City and County of Denver and Walsh Environmental
12 Engineering, LLC, in the words and figures contained and set forth in that form of agreement, filed in
13 the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, on the 21st
14 day of October, 2010, City Clerk's Filing No. 08-249-C is hereby approved.

15 COMMITTEE APPROVAL DATE: On Consent Agenda August 5, 2010

16 MAYOR-COUNCIL DATE: August 10, 2010

17 PASSED BY THE COUNCIL: _____, 2010
18 _____ - PRESIDENT

19 APPROVED: _____ - MAYOR _____, 2010

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2010; _____, 2010

24 PREPARED BY: Katherine L. Wilmoth - Assistant City Attorney DATE: October 20, 2010

25 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the
26 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

29 David R. Fine, City Attorney

30 BY: _____, Assistant City Attorney DATE: _____, 2010