

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0991
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Safety & Well-being

4 **A RESOLUTION**

5 **Approves a Loan Agreement between the City and County of Denver and Ash**
6 **Street Affordable Housing LLC for costs associated with the housing**
7 **development located at 1126 Ash Street, Denver, Colorado.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Loan Agreement between the City and County of Denver and
11 Ash Street Affordable Housing LLC, in the words and figures contained and set forth in that form of
12 Loan Agreement available in the office and on the web page of City Council, and to be filed in the
13 office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City Clerk’s
14 Filing No. 201524832-00 is hereby approved.

15 COMMITTEE APPROVAL DATE: January 19, 2016

16 MAYOR-COUNCIL DATE: January 26, 2016

17 PASSED BY THE COUNCIL: _____, 2016
18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Adam C. Hernandez, Assistant City Attorney, DATE: January 28, 2016

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

27 D. Scott Martinez, Denver City Attorney

28 BY: _____, Assistant City Attorney DATE: _____, 2016
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