

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\**

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: November 30, 2015**

Please mark one:       **Bill Request**                      or               **Resolution Request**

**1. Has your agency submitted this request in the last 12 months?**

**Yes**                       **No**

**If yes, please explain:**

**2. Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointment of Dorit Makovsky Fischer and the appointments of Jonathan Buerge, Austin Kane, David Kaufman and Bahman Shafa to the Downtown Denver Business Improvement District Board of Directors terms effective January 1, 2016 and expiring December 31, 2018 or until a successor is duly appointed.

**3. Requesting Agency:** Mayor’s Office

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

**6. General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective January 1, 2016 and expiring December 31, 2018
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

**7. Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?) Please explain.*

[Start typing here.]

*To be completed by Mayor’s Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Boards and Commissions - Applicant Information

Printed Date: 11-30-2015

**Prefix:** UNDECLARED **Last Name:** MAKOVSKY **FISCHER** **First Name:** DORIT **Middle Name:**  
**Applicant/Appointee Record Id:** 3744 **Date Last Modified:** February-15-2013 06:42:11 AM MST **App Deleted Flag:**  
**Occupation:** COMMERCIAL REAL ESTATE BROKER  
**Employer:** SHAMES MAKOVSKY  
**Work Email:**  
**Work Address:** 1400 GLENARM PLACE 100  
**Work City:** DENVER **Work State:** CO **Work Zip:** 80202 **Work Zip Ext:**  
**Work Phone:** 303-534-5005 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**  
**Home Email:** DFISCHER@SHAMESMAKOVSKY.COM  
**Home Address:** 131 S. OLIVE STREET  
**Home City:** DENVER **Home State:** CO **Home Zip:** 80230 **Home Zip Ext:**  
**Home Phone:** 303-364-1077 **Home Cell Phone:** 303-667-6873  
**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED  
**City Council District:** UNDECLARED **City Council Other:**  
**Registered Voter:** YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED  
**Education Level:** **Year Completed:**  
**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED  
**Confidence Extension:**  
**City Employed:** UNDECLARED **Date Submitted:** February-15-2013 06:42:11 AM MST

### Boards Applying For:

BUSINESS IMPROVEMENT DISTRICT DOWNTOWN DENVER

### References

**Reference 1: First Name:** **Last Name:** **Phone:**

**Reference 2: First Name:** **Last Name:** **Phone:**

**Reference 3: First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 4986 **BoardName:** BUSINESS IMPROVEMENT DISTRICT DOWNTOWN DENVER **Delete Flag:** N  
**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 02-11-2013 **End Date:** NONE **Tech Date:** 12-31-2015  
**Resolution:** 0057 2013 **Addendum:**

## BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below. Type or print in blue or black ink.

Board or Commission you are applying for: **BID**

First name: **JONATHAN**

Last name: **BUERGE**

---

Occupation: **REAL ESTATE**

Employer: **URBAN VILLAGES INC**

Work address: **1330 16TH ST, STE 350**

City: **DENVER**

ZIP code: **80202**

Work email address: **Jon.buerge@urban-villages.com**

Work phone: **720-904-0928**

Work/Home fax:

---

Home address: **3030 O'NEAL PARKWAY**

City: **BOULDER**

ZIP code: **80301**

Home phone: **303 619 9959**

Home email address:

Mobile phone:

---

Are you a registered voter?  yes / no

If so, what county are you registered in? **BOULDER COUNTY**

Colorado driver's license No.: **96-144-0283**

Ethnicity: **CAUCASIAN**

Highest level of education or, degree earned: **JURIS DOCTORATE, MBA**

Year completed: **2008**

---

Please list any memberships, organizations and/or volunteer activities you are a part of

(past or present): **PAST: HABITAT FOR HUMANITY, CHALLENGE ASPEN, DARE, COLORADO OUTWARD BOUND, UNIVERSITY OF COLORADO STUDENT COUNCIL, UNIVERSITY OF COLORADO HONOR COUNCIL, BOULDER COUNTY DEMOCRATS, KERRY EDWARDS PRESIDENTIAL CAMPAIGN**

**PRESENT: LODO PUBLIC REHA COMMITTEE, DENVER ARCHITECTURAL FOUNDATION, URBAN LAND INSTITUTE, UNIVERSITY OF COLORADO REAL ESTATE COUNCIL, LODO URBAN DESIGN & DEVELOPMENT COMMITTEE**

References (Please list three persons, not related to you, whom you have known at least one year):

	Name	Phone number	Address
1.	GRANT MCCARGO	303-589-3933	1555 BLAKE ST #906 DENVER CO 80202
2.	TOM GOUGEON	303-722-1881	1390 LAWRENCE ST, #400 DENVER, CO 80202
3.	AARON MURPOL	303-377-4477	305 PARK AVE WEST DENVER CO 80205

## BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below. Type or print in blue or black ink.

**Board or Commission you are applying for:** Downtown Denver BID

**First name:** Austin

**Last name:** Kane

---

**Occupation:** Vice President, Regional Director

**Employer:** Unico Properties, LLC

**Work address:** 1660 Lincoln Street, Suite 1820

**City:** Denver

**ZIP code:** 80264

**Work email address:** austink@unicoprop.com

**Work phone:** 720.486.0630

**Work/Home fax:**

---

**Home address:** 3704 S. Elm Street

**City:** Denver

**ZIP code:** 80237

**Home phone:**

**Home email address:**

**Mobile phone:** 303.807.8172

---

**Are you a registered voter?** yes / no Yes

**If so, what county are you registered in?** Denver

**Colorado driver's license No.:** 03-062-0927

**Ethnicity:**

**Highest level of education or, degree earned:** B.A. History

**Year completed:** 1998, Fairfield University

---

**Please list any memberships, organizations and/or volunteer activities you are a part of (past or present):**

Denver Metro Commercial Association of Realtors (DMCAR), Past President

Downtown Denver Partnership, Member

Parents With Purpose, Highline Academy, Member

Young Professionals Alzheimer's Association of Colorado (YPAAC), Past Member

---

**References (Please list three persons, not related to you, whom you have known at least one year):**

Name	Phone number	Address
Katie Kruger, CEO, DMCAR	303.953.4762	1336 Glenarm Pl., #200 Denver, CO 80204
Aaron J. Laird, Turner Construction	303.504.3723	5500 Greenwood Plaza Blvd, Suite 220 Greenwood Village, 80111
Andrew L. Blaustein, Newmark Grubb Knight Frank	303.260.4236	1800 Larimer Street, Suite 1700, Denver, CO 80202

## BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below. Type or print in blue or black ink.

Board or Commission you are applying for: Downtown Denver Business Improvement District Board

First name: DAVID

Last name: KAUFMAN

Occupation: Commercial Real Estate

Employer: 910 Associates Inc.

Work address: 910 16th St. #500

City: Denver

ZIP code: 80202

Work email address: dkaufman@universitybldg.com

Work phone: 303-825-1887

Work/Home fax: 303-893-9712

Home address: 172 S. Olive St.

City: Denver

ZIP code: 80230

Home phone:

Home email address: dkaufman@universitybldg.com

Mobile phone: 720-341-4803

Are you a registered voter?  yes / no

If so, what county are you registered in? Denver

Colorado driver's license No.: 92-118-9548

Ethnicity:

Highest level of education or, degree earned: MBA

Year completed: 1991

Please list any memberships, organizations and/or volunteer activities you are a part of (past or present): See attached resume.

References (Please list three persons, not related to you, whom you have known at least one year):

Name	Phone number	Address
<u>Evan Makovsky</u>	<u>303/534-5005</u>	<u>1400 Glenasm Pl #201 Denver 80202</u>
<u>Robert Naiman</u>	<u>303/534-5929</u>	<u>910 16th St. #500 Denver 80202</u>
<u>Mark Sidell</u>	<u>303/270-0328</u>	<u>233 Milwaukee, Denver 80206</u>

## BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below. Type or print in blue or black ink.

Board or Commission you are applying for:

First name: BAHMAN  
Last name: SHAF A

Occupation: EXECUTIVE  
Employer: FOCUS CORPORATION  
Work address: 2737 LARIMER ST. Y  
City: DENVER  
ZIP code: 80205  
Work email address: SHAF A @ FOCUS CORPORATION .COM  
Work phone: 303-296-7550 X 11  
Work/Home fax: 303-296-7696

Home address: 1742 BLAKE  
City: DENVER  
ZIP code: 80202  
Home phone: 303-324-0199  
Home email address: SHAF A @ FOCUS CORPORATION .COM  
Mobile phone: 303-324-0199

Are you a registered voter?  yes / no

If so, what county are you registered in? DENVER

Colorado driver's license No.: 92-210-7654

Ethnicity:

Highest level of education or, degree earned: B.A.  
Year completed: 1981

Please list any memberships, organizations and/or volunteer activities you are a part of (past or present):

YOUTH BIZ

References (Please list three persons, not related to you, whom you have known at least one year):

Name	Phone number	Address
EVAN MAKOVSKY	303-534-5005	
JEFF HERMANSON	303-534-2367	
ALBUS BROOKS	720-337-8888	