

BY AUTHORITY

RESOLUTION NO. CR14-0184  
SERIES OF 2014

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

A RESOLUTION

**Laying out, opening and establishing as part of the City street system a parcel of land as South Grant Street near its intersection with Arizona Avenue.**

**WHEREAS**, the Manager of Public Works of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as public streets designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public street;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Manager of Public Works in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

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1 **PARCEL DESCRIPTION ROW NO. 2014-0051-11-001**

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3 A parcel of land located in the Northeast 1/4 of Section 22, Township 4 South, Range 68  
4 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado, said  
5 parcel of land conveyed by Special Warranty Deed to the City & County of Denver,  
6 recorded on the 9th of June 1977 in Book 1454 Page 135 in the City and County of Denver  
7 Clerk & Recorder's Office being therein described as follows:

8 A parcel of land located in Lots 6, 7, 8, 9 and part of Lots 10, 38, 39 and 40, in Block 12 of  
9 the Sherman Subdivision, City and County of Denver, State of Colorado, more particularly  
10 described as follows: Beginning at the southwest corner of Lot 5, Block 12, of said  
11 Sherman Subdivision; thence south along the west boundary of said Lots 6, 7, 8, 9 and 10,  
12 107 feet; thence on a deflection angle to the left 90°00'00" along a line 7 feet south and  
13 parallel to the north line of said Lot 10, 92 feet; thence along an arc of a curve to the left  
14 79.33 feet which is tangent to said last line. Said curve has a radius of 50.5 feet and a delta  
15 of 90°00'00"; thence north along a line parallel to the east line of said Lot 7, 1.5 feet;  
16 thence along an arc of a curve to the left 23.79 feet which is tangent of said last line. Said  
17 curve has a radius of 50.5 feet and a delta of 26°59'23", to a point on the east right-of-way  
18 of a 12 foot wide alley; thence north along said right-of-way 32.08 feet; thence on a  
19 deflection angle to the left 90°00'00", 12 feet to the southeast corner of said Lot 5; thence  
20 along the south line of said Lot 5, 125 feet to the point of beginning. Except the 12 foot  
21 wide alley that runs through the above described parcel in a north-south direction east of  
22 Lots 6, 7, 8, 9 and 10 of Block 12 of said Sherman Subdivision. Said parcel of and  
23 containing 0.30 acres, more or less.  
24

25 be and the same is hereby approved and said real property is hereby laid out and established and  
26 declared laid out, opened and established as South Grant Street.

27 **Section 2.** That the real property described in Section 1 hereof shall henceforth be  
28 known as South Grant Street.

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30 **[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]**  
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1 COMMITTEE APPROVAL DATE: March 13, 2014 [by consent]

2 MAYOR-COUNCIL DATE: March 18, 2014

3 PASSED BY THE COUNCIL: \_\_\_\_\_, 2014

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: March 20, 2014

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
12 3.2.6 of the Charter.

13 D. Scott Martinez, Denver City Attorney

14 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2014

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