

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2023

COUNCIL BILL NO. CB23-1889  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing a portion of the easements reserved in Ordinance**  
7 **No. 793, Series of 2002, recorded with the Denver Clerk & Recorder at Reception**  
8 **No. 2002180543; and in Ordinance No. 20200309, Series of 2020, recorded with**  
9 **the Denver Clerk & Recorder at Reception No. 2020056724, located at 2565 East**  
10 **Alameda Circle.**

11 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
12 the City and County of Denver has found and determined that the public use, convenience and  
13 necessity no longer requires a portion of the easements in the area hereinafter described, and  
14 subject to approval by ordinance, has relinquished the same;

15 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation  
17 and Infrastructure in relinquishing a portion of the easements reserved in Ordinance 793, Series of  
18 2002, recorded with Denver Clerk & Recorder at Reception No. 2002180543; and in Ordinance No.  
19 20200309, Series of 2020, recorded with Denver Clerk & Recorder at Reception No. 2020056724,  
20 in the following area:

21 **PARCEL DESCRIPTION ROW NO. 2023-RELINQ-0000009-001:**

22 PARCEL1:  
23 PARCEL 1 LYING SOUTH OF LOT 7, ADAMS COUNTRY CLUB SUBDIVISION AND ABUTTING  
24 THE VACATED PORTION OF ALAMEDA AVE., AS DESCRIBED IN ORDINANCE NO. 793,  
25 SERIES 2002 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
26 LOCATED IN THE SW 1/4 OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE  
27 SIXTH PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
28  
29 COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 7;  
30 THENCE S00°26'44"E ALONG THE SOUTHERLY EXTENSION OF THE EAST LINE OF SAID  
31 LOT 7, A DISTANCE OF 20.00 FEET TO THE SOUTH LINE OF SAID VACATED PORTION OF  
32 ALAMEDA AVE., AND THE POINT OF BEGINNING;  
33  
34 THENCE CONTINUING S00°26'44"E ALONG SAID SOUTHERLY EXTENSION, A DISTANCE OF  
35 8.00 FEET;  
36 THENCE S89°51'46"W ALONG A LINE 8.00 FEET SOUTH OF AND PARALLEL WITH THE  
37 SOUTH LINE OF SAID VACATED PORTION OF ALAMEDA AVE., A DISTANCE OF 88.16 FEET;

1 THENCE N59°09'01"W, A DISTANCE OF 18.87 FEET TO A POINT OF TANGENCY ON THE  
2 SOUTHWESTERLY LINE OF SAID VACATED PORTION OF ALAMEDA AVE.;

3  
4 THENCE THE FOLLOWING TWO (2) COURSES ALONG THE SOUTHWESTERLY AND  
5 SOUTHERLY LINES OF SAID VACATED PORTION OF ALAMEDA AVE.;

- 6  
7 1) 6.49 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 12.00  
8 FEET, A CENTRAL ANGLE OF 30°59'13", AND WHOSE CHORD BEARS S74°38'37"E, A  
9 DISTANCE OF 6.41 FEET;  
10 2) N89°51'46"E, A DISTANCE OF 98.11 FEET TO THE POINT OF BEGINNING.

11  
12 CONTAINING 759 SQUARE FEET (0.017 ACRES) MORE OR LESS.

13  
14 THE BASIS OF BEARINGS: BEARINGS ARE BASED ON A GRID BEARING OF N05°01'14"E  
15 FROM USGS BM\_65 TO CCD BM183A. USGS BM\_65 IS A FOUND USGS BM DISK SET IN  
16 CONCRETE AND CCD BM183A IS A FOUND CCD BRASS CAP.

17  
18 TOGETHER WITH:

19  
20 PARCEL 2:  
21 THAT PART OF ALAMEDA AVENUE AS SHOWN ON THE PLAT OF ADAMS COUNTRY CLUB  
22 SUBDIVISION, RECORDED IN BOOK 23 AT PAGE 52 IN THE CLERK AND RECORDERS  
23 OFFICE, LOCATED IN THE SW 1/4 OF SECTION 12, T. 4 S., R. 68 W. OF THE 6TH P.M. MORE  
24 PARTICULARLY DESCRIBED AS FOLLOWS:

25  
26 BEGINNING AT THE SW CORNER OF LOT 7, ADAMS COUNTRY CLUB SUBDIVISION;  
27 THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 7 EXTENDED SOUTH A DISTANCE  
28 OF 8.00 FEET TO A POINT OF CURVATURE;  
29 THENCE ALONG THE ARC OF A CURVE TO THE LEFT WITH A CENTRAL ANGLE OF  
30 90°00'00" A RADIUS OF 12.00 FEET AND AN ARC LENGTH OF 18.85 FEET TO THE POINT OF  
31 TANGENCY;  
32 THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 A DISTANCE OF  
33 98.11 FEET;  
34 THENCE ON A DEFLECTION ANGLE TO THE LEFT OF 90°18'30" A DISTANCE OF 20.00 FEET  
35 ALONG THE EAST LINE OF LOT 7 EXTENDED SOUTH TO THE SE CORNER OF SAID LOT 7;  
36 THENCE WESTERLY ON A DEFLECTION ANGLE TO THE LEFT OF 89°41 '30" AND ALONG  
37 THE SOUTH LINE OF SAID LOT 7, A DISTANCE OF 110.00 FEET TO THE POINT OF  
38 BEGINNING, CONTAINING 2170 SQ. FT. MORE OR LESS

39 be and the same is hereby approved and that a portion of the easements within the above-described  
40 area is hereby relinquished.

41 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: December 5, 2023 by Consent  
2 MAYOR-COUNCIL DATE: December 12, 2023 by Consent  
3 PASSED BY THE COUNCIL: January 2, 2024  
4 *Amursh P. Sandora* - PRESIDENT  
5 APPROVED: *Michael C. Johnston* - MAYOR Jan 5, 2024  
Michael C. Johnston (Jan 5, 2024 09:11 MST)  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_;  
10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: December 14, 2023  
11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.  
15  
16 Kerry Tipper, Denver City Attorney  
17  
18 BY: *Anshul Bagga*, Assistant City Attorney DATE: Dec 14, 2023