

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0361
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Business Development

4 **A RESOLUTION**

5 **approving the Mayor’s reappointments to the Bluebird Business Improvement**
6 **District Board of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointments of **Sung “Tiger” Kim, Sean Mandel and Don**
10 **Novak** and the appointment of **Chris Swank** to the Bluebird Business Improvement District Board
11 of Directors, for terms effective immediately and expiring on May 31, 2020, or until a successor is
12 duly appointed, be and hereby are approved.

13 COMMITTEE APPROVAL DATE: Consent Agenda, May 19, 2016

14 MAYOR-COUNCIL DATE: May 24, 2016

15 PASSED BY THE COUNCIL: _____, 2016

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: May 23, 2016

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Denver City Attorney

26 BY: _____, Assistant City Attorney DATE: _____, 2016