

**BY AUTHORITY**

RESOLUTION NO. CR19-0075  
SERIES OF 2019

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Justice concerning the “Denver Police Crime Laboratory’s Multidisciplinary Analysis of Evidence to Increase Laboratory Efficiency and Capacity Enhancement” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the United States of America Department of Justice, for the “Denver Police Crime Laboratory’s Multidisciplinary Analysis of Evidence to Increase Laboratory Efficiency and Capacity Enhancement” program, which is identified as Grant Number 2018-DN-BX-0208, a copy of which is duly filed with the City Clerk, Filing No. 201947405-00, be and hereby is approved in all respects.

**Section 2.** The payments made by the United States of America to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Safety, is as follows:

ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	CFDA NUMBER	AMOUNT
12220-3510000-US16751B	Denver Police Crime Laboratory’s Multidisciplinary Analysis of Evidence to Increase Laboratory Efficiency and Capacity Enhancement	16.741	\$940,574

1 Expenditures of said funds are authorized for the period from January 1, 2019 to December 31,  
2 2021.

3 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
4 and directed to make such book and record entries and to do such other things as may be necessary  
5 to accomplish the purposes of this Resolution.

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7 COMMITTEE APPROVAL DATE: February 6, 2019 by Consent

8 MAYOR-COUNCIL DATE: February 12, 2019

9 PASSED BY THE COUNCIL: \_\_\_\_\_


10 \_\_\_\_\_ - PRESIDENT

11 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
12 EX-OFFICIO CLERK OF THE  
13 CITY AND COUNTY OF DENVER

14 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: February 14, 2019

15 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
16 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
17 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
18 of the Charter.

19 Kristin M. Bronson, City Attorney

20 BY:  \_\_\_\_\_, Assistant City Attorney

DATE: Feb 13, 2019

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