



Mayor-Council Agenda

Tuesday, March 7, 2023 9:30 AM

City & County Building

Parr-Widener Community Room, Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

Children's Affairs

Terra Swazer

[23-0184](#) Resolution *Amends a contract with Cityspan Technologies, Inc. by adding \$337,450 for a new total of \$900,950 and 14 months for a new end date of 12-31-2024 to continue providing access and support for the Denver Afterschool Alliance (DAA) Connect Management Information System to support youth-serving organizations track and report on child and youth outcomes for out-of-school-time and youth violence prevention programs, citywide MOEAI-201845370/ MOEAI-202366520-03).

[23-0185](#) Resolution *Approves a grant agreement with the United States Department of Health and Human Services for \$13,029,096 and through 6-30-2024 for continued operation of the Denver Great Kids Head Start program serving approximately 1,300 children, citywide (MOEAI-202366770).

City Council

Luke Palmisano

[23-0199](#) Bill An ordinance amending Section 18-81, D.R.M.C., setting the salaries of elected officers for terms beginning July 17, 2023

Community Planning and Development

Fran Penafiel, Tony Lechuga & Courtland Hyser

[23-0181](#) Bill *Approves a map amendment to rezone property from U-SU-C to U-SU-B1, located at 2208 South Williams Street in Council district 6.

[23-0182](#) Bill Approves a map amendment to rezone property from PUD 499 to G-MU-3, located at 750 East 9th Avenue in Council District 10.

[23-0186](#) Adopts the West Area Plan, as part of the City's
Bill Comprehensive Plan.

County Court

Jonathan Moskoe

23-0193 *Approves a contract with Insight Public Sector, Inc. for \$587,191.54 and three years for various Microsoft software licensing for Denver County Court (COURT-202366696-00).

Denver Public Library

Melissa Bordwine

23-0183 Resolution * Approves a contract with Bibliotheca, LLC for \$769,226.65 and through 1-31-2028 to lease self-checkout machines and related software licensing for all 27 Denver Public Library branch locations, instead of paying an annual licensing fee, owning the machines and handling replacement costs (BOOKS-202265188).

Department of Housing Stability

Jack Wylie

<u>23-0189</u> Resolution	* Approves a contract with The Salvation Army for \$3,762,300 and through 12-31-2023 to provide intake assessment, short and long-term shelter services, and housing navigation services to families staying in non-congregate emergency shelter, citywide (HOST-202366561).
<u>23-0190</u> Resolution	* Approves a contract with the Colorado Coalition for the Homeless for \$6,000,000 in American Rescue Plan Act funds and through 12-31-2024 to continue serving as the lead agency for a rehousing collaborative with a coalition of service providers to support short-term bridge shelter, rehousing rental assistance, and other supportive services, citywide (HOST 202266178).
<u>23-0191</u> Resolution	* Amends a contract with the Volunteers of America (VOA) Colorado Branch by adding \$304,680 for a new total of \$3,662,680 to continue providing family motel shelter operations and supportive services for the respite program at the VOA Family Motel. No change to contract duration

(HOST-202057224/ HOST-202266054-02).

Finance

Kiki Turner

[23-0160](#) Resolution Amends a lease agreement with DP Media Network, LLC by adding \$1,908,964.50 for a new total of \$43,475,016.90 and 19 months for a new end date of 2-28-2025 to continue leasing needed city office space on the 7th floor of the Denver Post building at 101 West Colfax Avenue in Council District 9 (FINAN- 201626030-00/ FINAN-202366679-05).

[23-0187](#) Bill *Appropriates \$5 Million in the Colorado Convention Center Capital Fund (38422) for Colorado Convention Center Maintenance to correct an omission in the 2023 Long Bill.

[23-0188](#) Bill *Authorizes the purchase of capital equipment from the Parks Legacy Fund (15828) to support irrigation system projects for smaller parks.

Sheriff

Dr. Nikki Johnson

[23-0192](#) Bill *Amends a revenue agreement with State of Colorado Office of Behavioral Health to modify the scope of work and exhibits for substance use disorder, mental health treatment, competency enhancements, and jail medication assisted treatment at Denver County Jail. No change to amount or duration (SHERF-202262959-00/ SHERF-202366795-01).

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

City Attorney's Office -- Ashley Kelliher

*indicates consent agenda item **indicates the item will be on committee agenda this week