## **Denver Public Works**

Plan Review Services

201 W Colfax Ave, Dept. 507 Denver, CO 80202 p: 720.865.2782 e: Denver.ROW@denvergov.org www.denvergov.org/PWPRS



## REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO:

ttorney's Office Carolina Martin ity A

FROM:

**Engineering Manager II** 

Right-of-Way Se

DATE:

June 18, 2015

**ROW #:** 

2014-Dedication-0052003

**SCHEDULE #:** 0232302021000

TITLE:

This request is to dedicate a parcel of land as Public Right of Way as Public Alley.

Located at the intersection of W. 20<sup>th</sup> Ave. and Irving St.

SUMMARY:

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Public Alley. This parcel(s) of land is being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project (3124 W. 20th

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley. The land is described as follows.

## INSERT PARCEL DESCRIPTION ROW # (2014-Dedication-0052003-001) HERE.

A map of the area to be dedicated is attached.

#### RD/AG/BLV

Asset Management, Steve Wirth

City Councilperson & Aides, Susan Shepherd District # 1

City Council Staff, Shelley Smith

Environmental Services, David Erickson

Public Works, Manager's Office, Alba Castro

Public Works, Manager's Office, Angela Casias

Public Works, Right-of-Way Engineering Services, Rob Duncanson

Department of Law, Karen Aviles

Department of Law, Brent Eisen

Department of Law, Carol Martin

Department of Law, Adam Hernandez

Department of Law, Angela Garcia

Public Works Survey, Ali Gulaid

Public Works Survey, Paul Rogalla

Owner: City and County of Denver

Project file folder 2014-Dedication-0052003

FOR CITY SERVICES VISIT | CALL DenverGov.org | 311

## ORDINANCE/RESOLUTION REQUEST

Please email requests to Angela Casias at

Angela.casias@Denvergov.org by NOON on Monday.

\*All fields must be completed.\*
Incomplete request forms will be returned to sender which may cause a delay in processing.

|  |   |  |             |  | Date of Request  | :June 18, 2015                                   |  |
|--|---|--|-------------|--|--|--|--|
| Ple  | lease mark one:   | Bill Request   | or          | ■ Resolution | quest  | * *  |  |
| 1.   | 1. Has your agency submitted this request in the last 12 months?  |  |             |  |  |  |  |
|  | ☐ Yes   | <b>☑</b> No  |             |  |  |  |  |
|  | If yes, please expla  | in:  |             |  |  |  |  |
| <b>2.</b>  | 2. Title: (Include a concise, one sentence description – please include <u>name of company or contractor</u> and <u>contract contract</u> - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)                         |  |             |  |  |  |  |
|  | This request is to dedicate a parcel of land as Public Right of Way as Public Alley. Located at the intersection of W. 20th Ave. and Irving St.   |  |             |  |  |  |  |
| 3.   | . Requesting Agency: P  | W Right of Way Engir   | neering Se  | ervices  |  |  |  |
| 4.   | <ul> <li>Contact Person: (With actual knowledge of proposed ordinance/resolution.)</li> <li>Name: Barbara Valdez</li> <li>Phone: 720-865-3153</li> <li>Email: Barbara.valdez@denvergov.org</li> </ul>   |  |             |  |  |  |  |
| 5.   | <ul> <li>Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)</li> <li>Name: Angela Casias</li> <li>Phone: 720-913-8529</li> <li>Email: Angela.casias@denvergov.org</li> </ul> |  |             |  |  |  |  |
| 6. General description of proposed ordinance including contract scope of work if applicable: |   |  |             |  |  |  |  |
|  | the municipality; i.e.  | ion for laying out, open<br>as Public Alley. This poor<br>of the development p | arcel(s) of | f land is being dedicate   | al property as part of the sy<br>ed to the City and County o | stem of thoroughfares of<br>of Denver for Public |  |
|  | **Please complete the j<br>enter N/A for that field.)   |  | mplete fiel | lds may result in a del  | ay in processing. If a field                                 | is not applicable, please                        |  |
|  | a. Contract Cont  | rol Number: N/A  |             |  |  |  |  |
|  |   | ermanent   | oth A xx    | W 10th A TI . I G  | . 10 G   |  |  |
|  | c. Location: A<br>d. Affected Coun  | lley bounded by W. 20  | Shepherd    |  | st., and Grove St.   |  |  |
|  |   | /A   | Shephera    | . 15151. 1   |  |  |  |
|  | f. Costs: N/A   |  |             |  |  |  |  |
| 7.   | Is there any controvers explain.  | y surrounding this or  | rdinance?   | ? (Groups or individua   | als who may have concerns                                    | about it?) Please                                |  |
|  | None  |  |             |  |  |  |  |
|  |   | To be c  | ompleted    | by Mayor's Legislativ  | e Team:  |  |  |
| SIR  | RE Tracking Number:   |  | -3          | Da   | ate Entered:   |  |  |

Revised 08/16/10

## **EXECUTIVE SUMMARY**



Project Title: 2014-Dedication-0052003, 3124 W. 20th Ave.

Description of Proposed Project: Dedicate a parcel of public right of way as Public Alley

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to dedicate as Public Right of Way

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

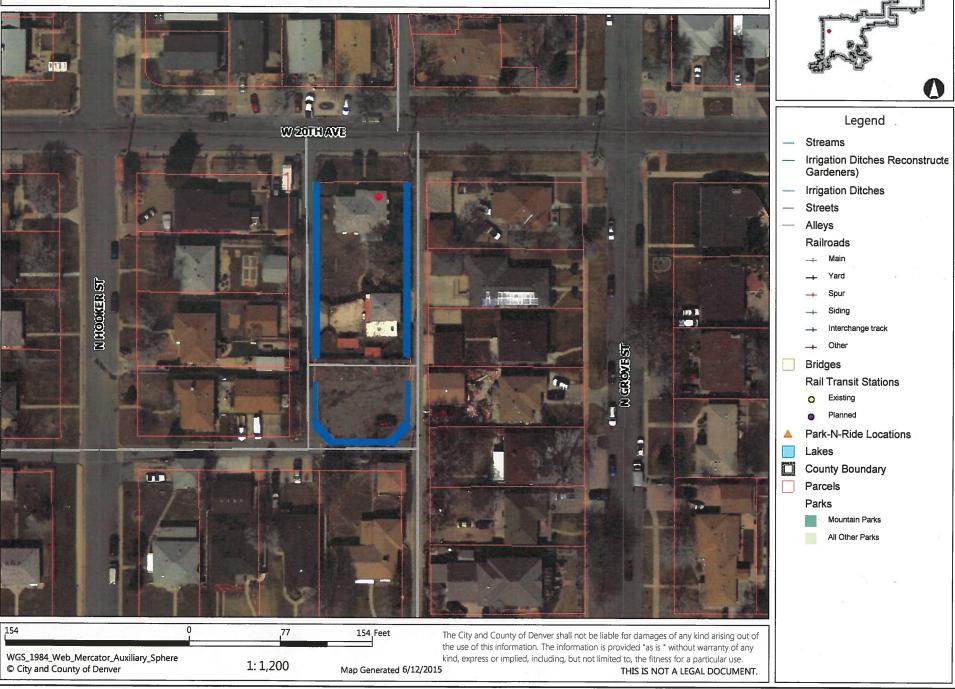
Additional information: This land was deeded to the City and County of Denver for the purpose to dedicate it as Public Right-of-Way, as a part of a development project called, 3024 W. 20<sup>th</sup> Ave.



Protecting the Present & Building the Future
Accountability, Innovation, Empowerment, Performance, Integrity,
Diversity, Teamwork, Respect, Excellence, Safety



# City and County of Denver



A parcel of land conveyed by Warranty Deed to the City and County of Denver, recorded on the 26<sup>th</sup> day of February, 2015, by Reception No. 2015024699 in the City and County Clerk and Recorders office. State of Colorado, being more particularly described as follows:

EXHIBIT FOR ALLEY R.O.W. DEDICATION
SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL
MERIDIAN, CITY AND COUNTY OF DENVER, STA TE OF COLORADO

#### **LEGAL DESCRIPTION:**

A PARCEL OF LAND CONVEYED BY A WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, AND RECORDED ON THE 27<sup>TH</sup> DAY OF FEBERUARY 2015, AT RECEPTION NUMBER 2015024699 IN CITY AND COUNTY OF DENVER CLERK & RECORDER'S OFFICE, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

#### PARCEL A:

THE WEST 3 FEET OF LOT 33, BLOCK 2, GRAHAM'S RESUBDIVISION OF BLOCK 2 CHELTENHAM HEIGHTS, LOCATED IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STA TE OF COLORADO.

SAID DESCRIBED PARCEL CONTAINS 450 SQUARE FEET MORE OR LESS.

#### PARCEL B:

THE EAST 3 FEET OF LOT 35, BLOCK 2, GRAHAM'S RESUBDIVISION OF BLOCK 2 CHELTENHAM HEIGHTS, LOCATED IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STA TE OF COLORADO.

SAID DESCRIBED PARCEL CONTAINS 450 SQUARE FEET MORE OR LESS.

#### PARCEL C:

A PARCEL OF LAND FOR ALLEY PURPOSES BEING A PART OF LOT 36, BLOCK 2, GRAHAM'S RESUBDIVISION OF BLOCK 2 CHELTENHAM HEIGHTS, LOCATED IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STA TE OF COLORADO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 36; THENCE S00°00'47"E ALONG THE WEST LINE OF SAID LOT 36, 42.00 FEET; THENCE S44°55'50"E, 9.90 FEET; THENCE S89°55'50"E, 60.00 FEET; THENCE N45°04'10"E, 9.90 FEET; THENCE N00°00'47"W ALONG THE EAST LINE OF SAID LOT 36, 42.00 FEET; THENCE N44°55'50"W 4.25 FEET TO A CORNER OF A VACA TED ALLEY ORDINANCE 254-2014; THENCE S00°00'47"E, PARALLEL WITH THE EAST LINE OF SAID LOT 36, 32.00 FEET; THENCE S44°59'13"W 28.24 FEET; THENCE N89°55'50"W, PARALLEL WITH THE SOUTH LINE OF SAID LOT 36, 34.00 FEET; THENCE N45°00'47"W 28.32 FEET; THENCE N00°00'47"W PARALLEL WITH THE WEST LINE OF SAID LOT 36, 32.00 FEET TO A CORNER OF A VACATED ALLEY ORDINANCE 254-2014; THENCE S45°04'10°W 4.24 FEET TO THE POINT OF BEGINNING.

SAID DESCRIBED PARCEL CONTAINS 843 SQUARE FEET MORE OR LESS.

ROW PROJECT NO. 2014-0520-03 DES PARCEL NO. 2014-0520-03-001

## EXHIBIT FOR ALLEY R.O.W. DEDICATION SW 1/4, SECTON 32, T3S, R68W, 6TH P.M. CITY AND COUNTY OF DENVER, STATE OF COLORADO

LEGAL DESCRIPTION FOR ALLEY R.O.W. DEDICATION:

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GRAHAM'S RESUBDIVISION OF BLOCK 2 CHELTENHAM HEIGHTS, LOCATED IN THE THE WEST 3 FEET OF LOT 33, BLOCK 2. SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

SAID DESCRIBED PARCEL CONTAINS 450 SQUARE FEET MORE OR LESS.

PARCEL B:

THE EAST 3 FEET OF LOT 35, BLOCK 2, GRAHAM'S RESUBDIVISION OF BLOCK 2 CHELTENHAM HEIGHTS, LOCATED IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

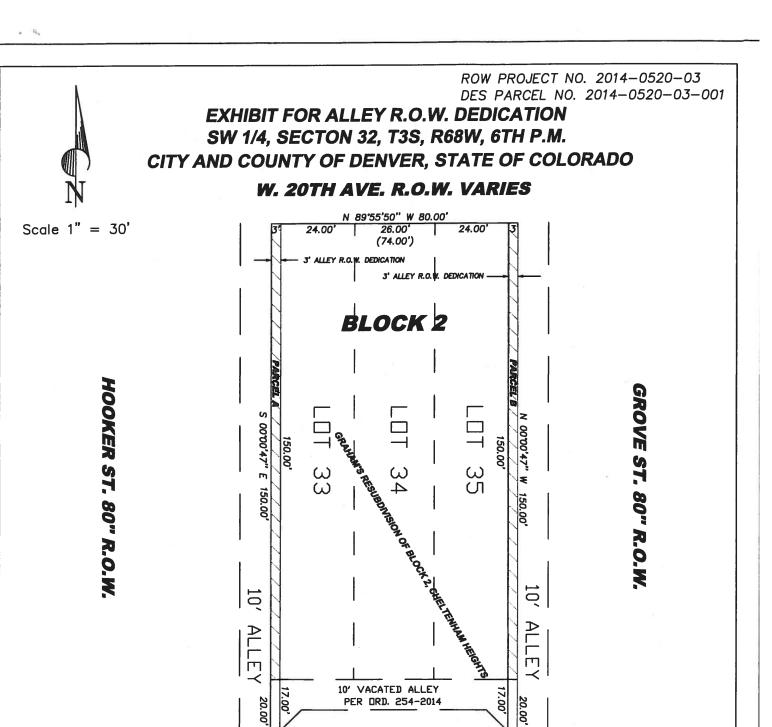
SAID DESCRIBED PARCEL CONTAINS 450 SQUARE FEET MORE OR LESS.

PARCEL C:
A PARCEL OF LAND FOR ALLEY PURPOSES BEING A PART OF LOT 36, BLOCK 2, GRAHAM'S RESUBDIVISION OF BLOCK 2
CHELTENHAM HEIGHTS, LOCATED IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE
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DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 36; THENCE SOUTO'47"E ALONG THE WEST
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S45"04'10"W 4.24 FEET TO THE POINT OF BEGINNING.
SAID DESCRIBED PARCEL CONTAINS 843 SQUARE FEET MORE OR LESS.

1, Richard E, HERRY CLASSICAL Land Surveyor, Registered in the State of Colorado, do hereby certify that the above legal, Massaiptions was preserved by me or under my direct supervision.

PAGE 1 OF 2

AAA SURVEYING LAND CONSULTANTS, LLC P.O. BOX 2016 ELIZABETH, CO 80107 303-519-7015



S 45'04'10" W 4.24' N 44'55'50" W 4.25'
3' ALLEY R.O.W. DEDICATION -

34.00'
PANCEL C
S 89'55'50" E 60.00'

10' ALLEY

ALLEY R.O.W. DEDICATION

36

## AAA SURVEYING LAND CONSULTANTS, LLC

THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED SURVEY. IT IS INTENDED ONLY TO DEPICT THE ABOVE ALLEY

DEDICATION.

NW COR LOT 30 P.O.B.

42.00

P.O. BOX 2016 ELIZABETH, CO 80107 303-519-7015/FAX 303-940-4927

| JOB NO. 13-0350  | PAGE 2 OF 2 |
|------------------|-------------|
| DATE: 01/09/2015 |             |
| SCALE 1"=30'     |             |
|                  |             |

42.00

-3" ALLEY R.O.W. DEDICATION



City & County of Denver



2015024699 Page: 1 of 3 D \$0.00

## WARRANTY DEED

THIS DEED, dated February 20<u>15</u>, is between Thomas Properties, Incorporated ("Grantor"), and the City and County of Denver, a home rule city and municipal corporation of the State of Colorado ("Grantee"), whose address is 1437 Bannock Street., Denver, CO 80202.

WITNESS, that the Grantor, for and in consideration of the sum of TEN DOLLARS AND 00/100 (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the City and County of Denver and State of Colorado, described as follows:

### EXHIBIT "A" attached hereto and incorporated herein

Assessor's schedule or parcel number: Vacant Land

Address: Vacant Land

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the Grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the Grantee, its successors and assigns forever. The Grantor covenants, grants, bargains, and agrees to and with the Grantee, its successors and assigns, that at the time of the ensealing and delivery of these presents, it is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature whatsoever, except for all matters of record.

The grantor shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the grantee, its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, except for all matters of record.

IN WITNESS WHEREOF, the Grantor has executed this deed on the date set forth above.

**Thomas Properties, Incorporated** 

STATE OF Colorado

The foregoing instrument was acknowledged before me this day\_ of Thomas Properties, Incorporated.

JEFF Thomas as President

Witness my hand and official seal. My commission expires:

Notary Public STATE OF COLORADO **MOTARY ID 2012/07/37/96** 

ALLISON PACHNEL SLR