

1 BY AUTHORITY

2 RESOLUTION NO. CR19-1386
3 SERIES OF 2019

COMMITTEE OF REFERENCE
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **authorizing and approving the expenditure and payment from the appropriation**
6 **account designated "liability claims," the sum of Fifty Thousand Dollars and**
7 **No Cents (\$50,000.00), made payable to Bachus & Shanker, LLC c/o Angela**
8 **Winget, in full payment and satisfaction of all claims in Claim No. 2018.0824.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** That the Council of the City and County of Denver hereby approves and
12 authorizes the expenditure and payment from the 2019 appropriation account designated as
13 "Liability Claims" (Accounting Number 11827-4511001), the sum of Fifty Thousand Dollars and No
14 Cents (\$50,000.00), made payable to Bachus & Shanker, LLC c/o Angela Winget, in full payment
15 and satisfaction of all claims in Claim No. 2018.0824.

16 Payment to be made upon the execution and delivery of such release or releases as is or
17 are satisfactory to the attorney for the City and County of Denver.

18 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
19 and record such entries and to do such other things as may be necessary to accomplish the
20 purposes of this resolution.

21 COMMITTEE APPROVAL DATE: N/A

22 MAYOR-COUNCIL DATE: December 10, 2019

23 PASSED BY THE COUNCIL: _____

24 _____ - PRESIDENT
25 ATTEST: _____ - CLERK AND RECORDER,
26 EX-OFFICIO CLERK OF THE
27 CITY AND COUNTY OF DENVER

28 PREPARED BY: Jennifer Johnson, Assistant City Attorney Date: December 10, 2019

29 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
30 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
31 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
32 3.2.6 of the Charter.

33 Kristin M. Bronson, City Attorney

34 BY: _____, Assistant City Attorney DATE: _____