

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0932  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Access & Use Permit Agreement between the City and**  
6 **County of Denver and Public Service Company of Colorado for the installation,**  
7 **operation and maintenance of an electrical transformer at 2300 West 11th**  
8 **Avenue.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Access & Use Permit Agreement between the City and County of  
11 Denver and Public Service Company of Colorado, in the words and figures contained and set forth  
12 in that form of Access & Use Permit Agreement available in the office and on the web page of City  
13 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County  
14 of Denver, under City Clerk’s Filing No. 201843993-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: August 28, 2018 by Consent

16 MAYOR-COUNCIL DATE: September 4, 2018 by Consent

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: September 6, 2018

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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