

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

***\*All fields must be completed.\****  
*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 6/20/16

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** First amendment to Tree Maintenance Services Contract with Bear Creek Landscaping and Tree Services LLC; 201416480

3. **Requesting Agency:** Parks and Recreation; Office of the City Forester

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Rob Davis
- **Phone:** 720-913-0617
- **Email:** [Robert.davis@denvergov.org](mailto:Robert.davis@denvergov.org)

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Rob Davis / Yolanda Quesada
- **Phone:** 720-913-0617 / 720.913.0664
- **Email:** [Robert.davis@denvergov.org](mailto:Robert.davis@denvergov.org) / [Yolanda.quesada@denvergov.org](mailto:Yolanda.quesada@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

Need to raise the contract amount to retain the city tree contractor to perform necessary emergency and enforcement tree work to maintain public safety and urban forest health.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. **Contract Control Number:** 201416480
- b. **Duration:** 1 year
- c. **Location:** N/A
- d. **Affected Council District:** All
- e. **Benefits:**
- f. **Costs:** \$250,000.00

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.** No

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To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_