

CCN BOARD OF DIRECTORS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: **Cherry Creek North Business Improvement District**

Last Name: Buchanan First Name: Eric

Occupation/Employer: Senior Managing Director / Oliver McMillan

Work Address: 733 8th Ave City: San Diego Zip: 92101

Work E-mail Address: ebuchanan@olivermcmillan.com

Work Phone: 619-321-1111 Work/Home Fax: 619-321-1234

Home Address: _____ City: _____ Zip: _____

Home Phone: _____ Cell Phone/ Pager: 720-883-2332

Home E-mail Address: efisher@olivermcmillan.com

Are you a registered voter? Yes No If so, what county? SAN DIEGO

Denver City Council District No.: _____ Ethnicity (Optional) _____

Highest Level of Education or Degree Earned: B.A. Year Completed: 2000

Memberships/ Organizations/ Volunteer Activities (include past or present):

VLL

ICSC

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
DAVID FOSTER	360 S. Garfield St, #600, Denver CO 90209	303-333-9810
BRIT PROBST	2901 Blake St, #100 Denver CO 90205	303-861-8555
BILL FISHEL	1999 Avenue of Stars #1200 Los Angeles CA 90007	310-407-2129

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.

[Signature]
Signature

6.27.16
Date

Return Completed Form to: Cherry Creek North BID, 299 Milwaukee Street, #201, Denver, CO 80206
Phone: 303.394.2904 Fax: 303.394.2139 info@cherrycreeknorth.com

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Please complete the following information in full,
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Board or Commission you are applying for: **Cherry Creek North Business Improvement District**

Last Name: Fletcher First Name: Karrie

Occupation/Employer: Alpine Bank

Work Address: 215 St. Paul St. City: Denver Zip: 80206

Work E-mail Address: KarrieFletcher@alpinebank.com

Work Phone: 303-270-4293 Work/Home Fax: 303-270-0102

Home Address: [REDACTED] City: [REDACTED] Zip: [REDACTED]

Home Phone: 970-319-3965 Cell Phone/ Pager: same

Home E-mail Address: KarrieFletcher@hotmail.com

Are you a registered voter? Yes No If so, what county? Arapahoe

Denver City Council District No.: _____ Ethnicity (Optional) White

Highest Level of Education or Degree Earned: Bachelor Degree - Business/Finance Year Completed: 2000

Memberships/ Organizations / Term of Service (years) / Years of Service (include past or present):

Cherry Creek Chamber, ^{Treasurer} board member - January 2014 / ^{past} board member

Treasurer 2004-2014 / Rifle Chamber of Commerce, treasurer, 2011-2014 / Rifle Community

Foundations, board member 2011-2014. Currently a member of NAIOP, Colorado Women's Chamber

of Commerce, Glendale Chamber, Women's Foundation.

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Charlie Kercheval</u>	<u>215 St. Paul, Denver CO</u>	<u>303-270-4294</u>
<u>Norm Franke</u>	<u>1777 Wynkoop St., Denver CO</u>	<u>303-954-4342</u>
<u>Glen Jammaron</u>	<u>2200 Grand Ave., Glenwood Springs</u>	<u>970-</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.

Karrie Fletcher
Signature

8-15-16
Date

Return Completed Form to: Cherry Creek North BID, 299 Milwaukee Street, #201, Denver, CO 80206
Phone: 303.394.2904 Fax: 303.394.2139 info@cherrycreeknorth.com

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Board or Commission you are applying for: **Cherry Creek North Business Improvement District**

Last Name: Friedland First Name: Katie

Occupation/Employer: owner of Show of Hands

Work Address: 210 clayton street City: Denver Zip: 80206

Work E-mail Address: Katie.f@showofhandsdenver.com

Work Phone: 303 399 0201 Work/Home Fax: _____

Home Address: _____ City: _____ Zip: _____

Home Phone: N/A Cell Phone/ Pager: 720 220 3220

Home E-mail Address: friedom08@gmail.com

Are you a registered voter? Yes No If so, what county? Denver

Denver City Council District No.: 5 Ethnicity (Optional) _____

Highest Level of Education or Degree Earned: B/A psychology Year Completed: AVR college

Memberships/ Organizations / Term of Service (years) / Years of Service (include past or present):
owner of Show of Hands 5 years
President of Cherry Creek AHS District 2 yrs (of the founders)

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Jenny Starkov	299 Milwaukee St #201	303.301.4433
Bob Kreale	6409 Benton St	303 967 9549 former owner
Stephen Oxman	210 clayton 401 W S 210 clayton Building	303 321 3747 landlord of Show of Hands

Special Information:
Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.

Kathleen Friedland Signature 8.12.16 Date

Return Completed Form to: Cherry Creek North BID, 299 Milwaukee Street, #201, Denver, CO 80206
Phone: 303.394.2904 Fax: 303.394.2139 info@cherrycreeknorth.com