ORDINANCE/RESOLUTION REQUEST

Please email requests to Angela Casias

at angela.casias@DenverGov.org by 12:00 pm on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

| | | | | Date of Request:11/6/17 |
|-----|---|--|--------------------------------------|---|
| Ple | ease mark one: | ☐ Bill Request | or | □ Resolution Request |
| 1. | Has your agency | submitted this request in | the last 1 | 12 months? |
| | ☐ Yes | ⊠ No | | |
| | If yes, please | explain: | | |
| 2. | | ates the type of request: g uest, etc.) | rant accep Execut Westv | - please include name of company or contractor and contract control numbe eptance, contract execution, contract amendment, municipal code change, nted Contract 201736679 twood Park Renovation FRUCTION MANAGEMENT, INC. |
| 3. | Requesting Agend | cy: Public Works for Park | | |
| 4. | Contact Person: Name: Ower Phone: 720-9 | (W <i>ith actual knowledge o</i> n Snell (Parks) and Laura | f proposed Wasson (I 0-865-304 | ed ordinance/resolution.) (Public Works) |
| 5. | Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.) Name: Angela Casias Phone: 720-913-8529 Email: Angela.casias@denvergov.org | | | |
| 6. | Renovation of 5 ac | | ding new j | nance including contract scope of work if applicable: playground, water play and drinking fountain, walkways, pavilion, g. |
| | a. Contract | Control Number: 201 | 736679 | |
| | b. Contract | Term: NTP + 200 d | ays | |
| | c. Location | : Westwood Park | | |
| | d. Affected | Council District: 3 | | |
| | e. Benefits: | Park Renovation | | |
| | f. Contract | Amount (indicate amen | ded amou | ount and new contract total): \$1,100,804.33 |
| 7. | Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain. | | | |
| | No known cor | ntroversy at this time. | | |
| | | To be | e complete | ted by Mayor's Legislative Team: |
| SII | RE Tracking Number | r: | | Date Entered: |