1	<u>B</u>	Y AUTHORITY	
2	RESOLUTION NO. CR24-0881	COMMITTEE OF REFERENCE:	
3	SERIES OF 2024	Safety, Housing, Education & Homelessness	
4	<u>A</u>	RESOLUTION	
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Local Affairs (DOLA) concerning the "Denver-Metro Regional Navigation Campus - Denver Navigation Center Grant" program and the funding therefor.		
10	WHEREAS, the City and County of Denver has given due consideration to said proposed		
11	Grant Agreement;		
12			
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY		
14	OF DENVER:		
15	Section 1. The proposed Grant Agreement between the City and County of Denver and the		
16	State of Colorado, Department of Local Affairs (DOLA), for the "Denver-Metro Regional Navigation		
17	Campus Grant" program, which is identified as Grant Number H4DRN24304, CMS No. 186974, a		
18	copy of which is duly filed with the City Clerk, Filing No. 202474261, be and hereby is approved in		
19	all respects.		
20	Section 2. The payments made by the	ne State of Colorado, Department of Local Affairs (DOLA)	
21	to the City pursuant to and under the Gran	t Agreement shall be deposited into the Treasury of the	
22	City and credited to Special Revenue Fund	d No. 16000, which is set forth and described in Section	
23	20-18 of the Revised Municipal Code of the City and County of Denver.		
24	Section 3. That it be and is hereby found and determined that the budget summary of said		
25	program, to be expended by the Director of the Department of Housing Stability, is as follows:		
26			
APPROPRIATION			

ACCOUNTING NUMBER 16001-0145000
ACCOUNT
Denver-Metro Regional Navigation Campus – Navigation Center

AMOUNT

\$17,388,719

27

28 Expenditures are authorized date of executed agreement to June 30, 2026.

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized		
2	and directed to make such book and record entries and to do such other things as may be necessary		
3	to accomplish the purposes of this Resolution.		
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9	COMMITTEE APPROVAL DATE: July 10, 2024, by Consent		
10	MAYOR-COUNCIL DATE: July 16, 2024, by Consent		
11	PASSED BY THE COUNCIL:,		
12	- PRESIDENT		
13 14	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE		
15	CITY AND COUNTY OF DENVER		
16	PREPARED BY: Nikki McCabe, Budget and Management Office DATE: July 18, 2024		
17 18 19 20 21	City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
22 23	Kerry Tipper, Denver City Attorney		
24 25	BY:, Assistant City Attorney DATE:,		
26			