1	BY AUTHORIT	<u>Y</u>
2	RESOLUTION NO. CR25-1080	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	South Platte River
4	A RESOLUTIO	N
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by North Tejon Street, West 33rd Avenue, North Vallejo Street, and West 34th Avenue.	
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure o	
9	the City and County of Denver has found and determined that the public use, convenience and	
0	necessity require the laying out, opening and establishing as a public alley designated as part of the	
1	system of thoroughfares of the municipality that portion of real property hereinafter more particularly	
2	described, and, subject to approval by resolution has laid out, opened and established the same as	
3	a public alley;	
4	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
5	Section 1. That the action of the Executive Dir	rector of the Department of Transportation
6	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares o	
7	the municipality the following described portion of real property situate, lying and being in the City	
8	and County of Denver, State of Colorado, to wit:	
9	PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000063-001:	
20 21	LAND DESCRIPTION – ALLEY PARCEL A PARCEL OF LAND CONVEYED BY SPECIAL WARRA	ANTY DEED TO THE CITY AND COUNTY
2	OF DENVER, RECORDED ON THE 3RD DAY OF SEPT	EMBER, 2020, AT RECEPTION NUMBER
23	2020142521 IN THE CITY AND COUNTY OF DENVE	R CLERK AND RECORDER'S OFFICE,
24	STATE OF COLORADO, THEREIN AS:	
25	THE NORTH 75 FEET OF LOT 1, BLOCK 9, H. \	WITTER'S NORTH DENVER ADDITION
26	SUBDIVISION, AND LOCATED IN THE NORTHWEST	QUARTER OF SECTION 28, TOWNSHIP
7	3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF	
8.	DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:	
9	COMMENCING AT A RANGE POINT AT THE INTERSI	ECTION OF TEJON STREET AND WEST
0	33RD AVENUE, BEING A FOUND CHISELED "X" (	ON STONE IN RANGE BOX, THENCE
1	N08°50'02"W A DISTANCE OF 133.49 FEET TO A PO	INT ON THE EAST LINE OF SAID LOT 1

- 1 N00°00'00"E A DISTANCE OF 75.05 FEET TO THE NORTHEAST CORNER OF LOT 1; THENCE
- 2 N89°55'24"W A DISTANCE OF 125.65 FEET TO A POINT ON THE NORTH LINE OF LOT 1, ALSO
- 3 BEING THE POINT OF BEGINNING;
- 4 THENCE S00°00'00"E A DISTANCE OF 2.20 FEET;
- 5 THENCE N89°55'24"W A DISTANCE OF 64.11 FEET TO A POINT ON THE WEST LINE OF LOT
- 6 1;
- 7 THENCE N00°00'00"W A DISTANCE OF 2.20 FEET TO THE NORTHWEST CORNER OF LOT 1;
- 8 THENCE S89°55'24"E A DISTANCE OF 64.11 FEET, BACK TO THE POINT OF BEGINNING.
- 9 CONTAINING 141.04 ± SQUARE FEET (0.003 ± ACRES); MORE OR LESS.
- 10 BASIS OF BEARINGS: BEARINGS ARE BASED ON A FOUND #5 REBAR WITH AN ILLEGIBLE
- 11 RED PLASTIC CAP IN A RANGE BOX LOCATED AT THE INTERSECTION OF VALLEJO STREET
- 12 AND WEST 33RD AVENUE AND A FOUND CHISELED "X" ON A STONE IN A RANGE BOX
- 13 LOCATED AT THE INTERSECTION OF TEJON STREET AND WEST 33RD AVENUE; ASSUMED
- 14 TO BEAR N89°55'11"W
- be and the same is hereby approved and said real property is hereby laid out and established and
- declared laid out, opened and established as a public alley.
- 17 **Section 2**. That the real property described in Section 1 hereof shall henceforth be a public
- 18 alley.
- 19 COMMITTEE APPROVAL DATE: July 30, 2025 by Consent
- 20 MAYOR-COUNCIL DATE: August 5, 2025

21	PASSED BY THE COUNCIL:	
22		- PRESIDENT

23 ATTEST: \_\_\_\_\_\_ - CLERK AND RECORDER,
24 EX-OFFICIO CLERK OF THE
25 CITY AND COUNTY OF DENVER

26 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: August 7, 2025

- 27 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
- 28 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
- resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
- 30 3.2.6 of the Charter.

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32 Katie J. McLoughlin, Interim City Attorney

34 BY: Yonathan Griffin , Assistant City Attorney DATE: 08/07/2025