

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0046
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the United States of America**
7 **Department of Public Safety, Division of Criminal Justice, concerning the**
8 **"State's Mission for Assistance in Recruiting and Training (SMART) Childcare**
9 **Center Project" program and the funding therefor.**

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 Grant Agreement;

12 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
13 **OF DENVER:**

14 **Section 1.** The proposed Grant Agreement, between the City and County of Denver and the
15 United States of America, Department of Public Safety, Division of Criminal Justice, for the "SMART
16 Childcare Center Project" program, which is identified as Grant Number 2023-SP-24-4, a copy of
17 which is duly filed with the City Clerk, Filing No. 202372053, be and hereby is approved in all
18 respects.

19 **Section 2.** The payments made by the United States of America, Department of Public Safety,
20 Division of Criminal Justice, to the City pursuant to and under the Grant Agreement shall be
21 deposited into the Treasury of the City and credited to Special Revenue Fund No. 12000, which is
22 set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of
23 Denver.

24 **Section 3.** That it be and is hereby found and determined that the budget summary of said
25 program, to be expended by the Executive Director of Safety, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
12220-3510000	SMART Childcare Center Project	\$1,230,000

26 Expenditures of said funds are authorized from January 1, 2024, to December 31, 2025

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

4 COMMITTEE APPROVAL DATE: January 24, 2024, by Consent

5 MAYOR-COUNCIL DATE: January 30, 2024, by Consent

6 PASSED BY THE COUNCIL: _____

7 _____ - PRESIDENT

8 ATTEST: _____ - CLERK AND RECORDER,
9 EX-OFFICIO CLERK OF THE
10 CITY AND COUNTY OF DENVER

11 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: February 1, 2024

12 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
13 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
14 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
15 § 3.2.6 of the Charter.

16
17 Kerry Tipper, Denver City Attorney

18 BY: _____, Assistant City Attorney DATE: _____
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