

BY AUTHORITY

RESOLUTION NO. CR25-1033
SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance & Business

A RESOLUTION

Approving a proposed Master Purchase Order between the City and County of Denver and United Rentals (North America), Inc., to provide equipment rentals for various projects, citywide.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Master Purchase Order between the City and County of Denver and United Rentals (North America) Inc., in the words and figures contained and set forth in that form of Master Purchase Order available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 20250120 , is hereby approved.

COMMITTEE APPROVAL DATE: July 22, 2025 by Consent

MAYOR-COUNCIL DATE: July 29, 2025

PASSED BY THE COUNCIL: 08/04/2025

Amursh P. Sandora - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: July 31, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY: *Jonathan Griffin*, Assistant City Attorney DATE: 07/31/2025