

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0392
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Business, Arts, Workforce & Aviation Services

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Montbello Organizing Committee to provide sustainable transportation services,**
7 **including electric shuttle, e-bikes, and charging station, to the Montbello**
8 **community.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and Montbello
12 Organizing Committee, in the words and figures contained and set forth in that form of Agreement
13 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
14 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
15 202262111, is hereby approved.

16 COMMITTEE APPROVAL DATE: April 13, 2022

17 MAYOR-COUNCIL DATE: April 19, 2022

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Lindsay S. Carder, Assistant City Attorney DATE: April 21, 2022

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: _____, Assistant City Attorney DATE: _____