1   **BY AUTHORITY**

2   RESOLUTION NO. CR25-0320   COMMITTEE OF REFERENCE:

3   SERIES OF 2025   Land Use, Transportation & Infrastructure

4   **A RESOLUTION**

5   **Approving a proposed Assignment and Amendatory Agreement between the**
6   **City and County of Denver, CONSOR NORTH AMERICA, INC., and CONSOR**
7   **ENGINEERS, LLC for the 2022 DBE Transportation and Mobility Professional**
8   **Services On-Call. The On-Call contract provides services for Traffic,**
9   **Transportation, Bicycle and Pedestrian, Multimodal, Parking, Civil, Water**
10 **Resources, Survey, Utility, Geotechnical, Material Testing, Construction**
11 **Management, Environmental, and various services to support a multitude of**
12 **Transportation and Mobility projects. No change to contract amount or length,**
13 **citywide.**

14

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16   **Section 1.** The proposed Assignment and Amendatory Agreement between the City and

17 County of Denver, CONSOR NORTH AMERICA, INC., and CONSOR ENGINEERS, LLC, in the

18 words and figures contained and set forth in that form of Amendatory Agreement available in the

19 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,

20 Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202578152, is hereby

21 approved.

22 COMMITTEE APPROVAL DATE: March 18, 2025 by Consent

23 MAYOR-COUNCIL DATE: March 25, 2025

24 PASSED BY THE COUNCIL: _____

25 _____ - PRESIDENT

26 ATTEST: _____ - CLERK AND RECORDER,
27   EX-OFFICIO CLERK OF THE
28   CITY AND COUNTY OF DENVER

29 PREPARED BY: Jacob G. Crawford, Assistant City Attorney   DATE: March 27, 2025

30 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
31 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
32 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
33 of the Charter.
34
35 Katie J. McLoughlin, Interim City Attorney
36
37 BY: _Anshul Bagga_____, Assistant City Attorney   DATE: __Mar 27, 2025_____