1	BY AUTHORITY			
2 3 4	RESOLUTION NO. CR25-1509	COMMITTEE OF REFERENCE		
	SERIES OF 2025	Health and Safety		
5	A RESOLUTION			
6 7 8 9 10 11 12 13	A resolution authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the sum of One Million Two Hundred Thousand Dollars and No Cents (\$1,200,000.00) made payable to the Arnold & Porter Kaye Scholer LLP Client Trust Account, for full payment and satisfaction of all claims related to Plaintiff's Derek Buranen, Gareth Doskey, Jack Girard, Robert Greer, and Kevin Kreeger, in the civil action captioned Jazmine Bjelland, et. al. v. City and County of Denver, Colorado, et al., which was filed in the United State District Court for the District of Colorado, Case No. 22-cv-1338-SKC-SBP.			
15 16 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 17				
18	Section 1. That the Council of the City and County	of Denver hereby approves and authorizes		
19	the expenditure and payment from the 2025 appropriation account designated as "Liability Claims"			
20	(Accounting Number 11827 4511001), the sum of One M	fillion Two Hundred Thousand Dollars and		
21	No Cents (\$) made payable to Arnold & Porter Kaye \$	Scholer LLP Client Trust Account, for full		
22	payment and satisfaction of all claims related to Plainti	ff's Derek Buranen, Gareth Doskey, Jack		
23	Girard, Robert Greer, and Kevin Kreeger, in the civil action	n captioned Jazmine Bjelland, et.al. v. City		
24	and County of Denver, Colorado, et al., which was filed	in the United States District Court for the		
25	District of Colorado, Case No. 22-cv-01338-SKC-SBP.			
26	Payment is to be made upon the execution and de	elivery of such release or releases as is or		
27	are satisfactory to the attorney for the City and County of Denver.			
28	Section 2. The Manager of Finance is hereby authorize	zed and directed to make such book		

and record such entries and to do such other things as may be necessary to accomplish

[BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

29

30 31 the purposes of this resolution.

1	COMMITTEE APPROVAL DATE: N/A		
2	MAYOR-COUNCIL DATE: October 7, 2025		
3	PASSED BY THE COUNCIL:		
4		PRESIDE	NT
5 6 7 8	ATTEST:	EX-OFFIC	ND RECORDER, CIO CLERK OF THE D COUNTY OF DENVER
9	PREPARED BY: Ashley Kelliher, Assistant City Atto	orney	DATE: October 9, 2025
10 11 12 13	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
14	Katie J. McLoughlin, Interim City Attorney		
15	BY:, Assistant City A	Attorney	DATE: