1	BY AUTHORIT	<u>-Y</u>
2	ORDINANCE NO	COUNCIL BILL NO. CB25-1474
3	SERIES OF 2025	COMMITTEE OF REFERENCE:
4		Transportation and Infrastructure
5	A BILL	
6 7	For an ordinance renaming a portion of Sharp Lane to North Telluride Way, located near East 56th Avenue and North Telluride Way.	
8		
9	WHEREAS, this portion of land was previously dedicated as Sharp Lane by the Eastwood	
10	Plaza plat recorded at File Number 13, Map Number 175, Reception Number 993066, in the Office of	
11	the Adams County Clerk and Recorder;	
12	BE IT ENACTED BY THE COUNCIL OF THE CITY AND	D COUNTY OF DENVER:
13	Section 1. The Council hereby approves the re	naming of the following described portion of
14	Sharp Lane to North Telluride Way:	
15	PARCEL DESCRIPTION ROW NO. 20	024-VACA-0000010-001:
16 17	A PARCEL OF LAND LOCATED IN THE SOUTHWEST SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY AN	,
18	COLORADO.	·
19	BASIS OF BEARINGS: ASSUMING THE SOUTH LINE	·
20 21	TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH MONUMENTED BY A 3 1/4" ALUMINUM CAP MARKEI	•
22	CORNER OF SECTION 9 AND A 3 1/4" ALUMINUM CAP	
23	1/4 CORNER OF SECTION 9 BEARING N 89° 53' 00" W	, 2627.94 FEET WITH ALL BEARINGS
2425	CONTAINED HEREIN RELATIVE THERETO. A PARCEL OF LAND LOCATED IN THE SOUTHWEST	1/ OF SECTION O DARTICULARI V
26	DESCRIBED AS FOLLOWS:	74 OF SECTION 9, FAIRTICOLAIRET
27	EXISTING SHARP LANE RIGHT OF WAY PER EASTV	· · · · · · · · · · · · · · · · · · ·
28	PAGE 175, RECEPTION NO. 993066, ADAMS COUNT	
29 30	COMMENCING AT THE SOUTHWEST 1/4 CORNER C THENCE NORTH 00°12 '45" EAST, 30.00 FEET, TO THE	•
31	THENCE NORTH 89° 53' 00" WEST, 50.00 FEET;	ie i onti oi beontiuito,
32	THENCE NORTH 0° 12' 45" EAST, 552.29 FEET;	
33	THENCE SOUTH 53° 19' 37" EAST, 62.17 FEET;	
34 35	THENCE SOUTH 0° 12' 45" WEST, 515.26 FEET, TO 1 CONTAINING 26,689 SQUARE FEET OR 0.61 ACRES	
36	CONTINUED 20,000 GGO/MET LET ON 0.01 MONEO	MORE OR LEGO

1	Section 2. That the real property described in Section 1 hereof shall henceforth be known	า as	
2	North Telluride Way.		
3			
4	COMMITTEE APPROVAL DATE: October 15, 2025 by Consent		
5	MAYOR-COUNCIL DATE: October 21, 2025		
6	PASSED BY THE COUNCIL:		
7	PRESIDENT		
8	APPROVED: MAYOR	-	
9 10 11	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
12	NOTICE PUBLISHED IN THE DAILY JOURNAL:;;	_	
13	PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 23, 20)25	
14 15 16 17 18	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
19 20	Katie J. McLoughlin, Interim City Attorney		
21 22	BY:, Assistant City Attorney DATE:	_	