

1 BY AUTHORITY

2 ORDINANCE NO. _____
3 SERIES OF 2011

COUNCIL BILL NO. CB11-0228
COMMITTEE OF REFERENCE:
Business, Workforce and Sustainability

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6 A B I L L
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8 For an ordinance approving and providing for the execution of a proposed grant
9 agreement between the City and County of Denver and the United States of America
10 concerning the "Neighborhood Stabilization Program 3" program and the funding
11 therefor.
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14 WHEREAS, the City and County of Denver has given due consideration to said proposed
15 Grant Agreement;

16 NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF
17 DENVER:

18 Section 1. The proposed Grant Agreement, under CFDA No. 14.218, between the United
19 States Department of Housing and Urban Development and the City and County of Denver, which
20 is identified as Grant Number B-11-MN-08-0003, a copy of which is duly filed with the City Clerk,
21 Filing No. 11-247, be and hereby is approved in all respects.

22 Section 2. The Mayor or his lawful successor and other proper officials of the City and County
23 of Denver, in its behalf, are hereby authorized and directed to execute said Grant Agreement and
24 the Clerk and Recorder of the City and County of Denver is hereby authorized and directed to
25 attest and impress the official seal of the City and County of Denver on the Grant Agreement.

26 Section 3. The Mayor, his successor in office, or his duly authorized representatives, and
27 other officials of the City are hereby authorized and directed to do all things required to be done in
28 order to obtain payments under the Grant Agreement, including, but not limited to, filing requests
29 for payments, contracting with persons and organizations in order to carry out the provisions of the
30 Grant Agreement, filing reports and keeping records relating to fiscal and evaluation matters, and
31 forwarding other materials to the United States of America.

32 Section 4. The payments made by the United States of America to the City pursuant to and
33 under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special
34 Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code
35 of the City and County of Denver.

1 Section 5. That it be and is hereby found and determined that the budget summary of said
2 "Neighborhood Stabilization Program 3" Program, Accounting No. 16013-0145101-M1091 is as
3 follows, to be expended by the Director of the Office of Economic Development:

4
5 Federal Government \$2,700,279

6 Authorization for expenditure of said funds following execution of said grant will cover the period
7 from March 15, 2011 to March 15, 2014

8 Section 6. The Manager of Finance of the City and County of Denver is hereby authorized
9 and directed to make such book and record entries and to do such other things as may be
10 necessary to accomplish the purposes of this Ordinance.

11 COMMITTEE APPROVAL DATE: March 31, 2011 (Consent).

12 MAYOR-COUNCIL DATE: April 5, 2011

13 PASSED BY THE COUNCIL: _____, 2011

14 _____ - PRESIDENT

15 APPROVED: _____ - MAYOR _____, 2011

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2011; _____, 2011

20 PREPARED BY: Kelly A. Greunke, Budget and Management Office, April 15, 2011

21 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 David R. Fine, City Attorney

26 BY: _____, _____ City Attorney, DATE: _____, 2011