

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0596  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**  
6 **between the City and County of Denver and the United States of America**  
7 **concerning the “Emergency Rental Assistance” program and the funding**  
8 **therefor.**  
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
11 Grant Agreement;

12  
13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
14 **OF DENVER:**

15  
16 **Section 1.** The proposed Grant Agreement, under CFDA 21.023, between the City and  
17 County of Denver and the United States Department of the Treasury, for the “Emergency Rental  
18 Assistance” program, which is identified as OMB Number 1505-0270 a copy of which is duly filed  
19 with the City Clerk, Filing No. 202158782, be and hereby is approved in all respects.

20 **Section 2.** The payments made by the United States of America, to the City pursuant to and  
21 under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special  
22 Fund No. 11000, which is set forth and described in Section 20-18 of the Revised Municipal Code  
23 of the City and County of Denver.

24 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
25 program, to be expended by the Executive Director of the Department of Housing Stability is as  
26 follows:  
27

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>AMOUNT</u></b>
11009-0145100	Emergency Rental Assistance	\$27,274,556.20

28  
29 Expenditures of said funds are authorized from January 1, 2021 to September 30, 2025.

30 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
31 and directed to make such book and record entries and to do such other things as may be necessary  
32 to accomplish the purposes of this Resolution.

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16

COMMITTEE APPROVAL DATE: May 25, 2021 by Consent

MAYOR-COUNCIL DATE: June 1, 2021 by Consent

PASSED BY THE COUNCIL: June 7, 2021

*Eric Filmore* - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Rachel Bardin, Budget and Management Office DATE: June 3, 2021

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, City Attorney

BY: *Jonathan Griffin*, Assistant City Attorney DATE: Jun 3, 2021