

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0451  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as North Claude Court at the intersection of East 47th Avenue and North**  
7 **Claude Court.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
9 found and determined that the public use, convenience and necessity require the laying out, opening  
10 and establishing as a public street designated as part of the system of thoroughfares of the  
11 municipality that portion of real property hereinafter more particularly described, and, subject to  
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening  
15 and establishing as part of the system of thoroughfares of the municipality the following described  
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,  
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000056-001:**

19 A TRACT OR PARCEL OF LAND LOCATED IN A PORTION OF LOTS 1 THROUGH 3, BLOCK  
20 18, ELYRIA ADDITION TO DENVER, CONVEYED BY BARGAIN AND SALE DEED TO THE CITY  
21 AND COUNTY OF DENVER, RECORDED ON MARCH 08, 2019, AT RECEPTION NO.  
22 2019027840 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
23 STATE OF COLORADO; LOCATED IN THE NORTHEAST ONE-QUARTER (NE1/4) OF  
24 SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,  
25 CITY AND COUNTY OF DENVER, STATE OF COLORADO; MORE PARTICULARLY  
26 DESCRIBED AS FOLLOWS:

- 27 BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1, BLOCK 18;
- 28 THENCE N89°55'18"E, 50.97 FEET ALONG THE NORTHERLY LINE OF SAID LOT 1, TO A
- 29 POINT OF NON-TANGENT CURVE CONCAVE NORTHWEST, WITH A RADIUS OF 1,860.01
- 30 FEET, AND A LONG CHORD OF S43°48'10"W, 73.56 FEET, BEING A POINT ON THE
- 31 NORTHWESTERLY LINE OF UNION PACIFIC RAILROAD RIGHT-OF-WAY;
- 32 THENCE SOUTHWESTERLY ALONG SAID UNION PACIFIC RAILROAD RIGHT-OF-WAY
- 33 AND ALONG SAID NON-TANGENT CURVE, 73.57 FEET THROUGH A CENTRAL ANGLE OF
- 34 02°15'58" TO A POINT ON THE WESTERLY LINE OF LOT 3, BLOCK 18;
- 35 THENCE ALONG THE WESTERLY LINE OF SAID LOTS 1 THROUGH 3 INCLUSIVE, OF
- 36 BLOCK 18, N00°03'33"W, 53.02 FEET TO THE POINT OF BEGINNING.

1 CONTAINING 1,369 SQUARE FEET OR 0.031 ACRES, MORE OR LESS.  
2 BASIS OF BEARINGS: BEARINGS USED HEREON ARE BASED ON A 20' RANGE LINE ON  
3 E. 47TH AVE BETWEEN GAYLORD ST. AND CLAUDE CT., BEING S89°55'18"W USING  
4 THE CITY AND COUNTY OF DENVER CONTROL COORDINATES, AS MONUMENTED AT  
5 THE WEST ON GAYLORD ST. BY A FOUND PK NAIL AND WASHER PLS 38027. AND  
6 MONUMENTED ON THE EAST AT CLAUDE CT. BY A FOUND PK NAIL AND WASHER PLS  
7 38027

8  
9 be and the same is hereby approved and said real property is hereby laid out and established and  
10 declared laid out, opened and established as North Claude Court.

11 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
12 as North Claude Court.

13 COMMITTEE APPROVAL DATE: May 14, 2019 by Consent

14 MAYOR-COUNCIL DATE: May 21, 2019 by Consent

15 PASSED BY THE COUNCIL: \_\_\_\_\_  
16 \_\_\_\_\_ - PRESIDENT

17 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
18 EX-OFFICIO CLERK OF THE  
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 23, 2019

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
23 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
24 3.2.6 of the Charter.

25  
26 Kristin M. Bronson, Denver City Attorney

27  
28 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_