

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2011

COUNCIL BILL NO. CB11-0267  
COMMITTEE OF REFERENCE:  
4 Health, Safety, Education and Services

5 **A BILL**

6  
7 **For an ordinance approving and providing for the execution of a proposed**  
8 **grant agreement between the City and County of Denver and the United States**  
9 **of America concerning the "Shelter Plus Care—Durkin Project FY11-12"**  
10 **program and the funding therefor.**  
11

12 **WHEREAS**, pursuant to Denver Revised Municipal Code (DRMC) Section 20-52, inasmuch as  
13 the Shelter Plus Care—Durkin Project for fiscal year 2011, in combination with the Shelter Plus  
14 Care Durkin Project for fiscal year 2012, will exceed \$500,000; and

15 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
16 Grant Agreement;

17 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**  
18 **DENVER:**

19 **Section 1.** The proposed Grant Agreement, under CFDA No. 14.238, between the United  
20 States of America and the City and County of Denver, which is identified as Grant Number  
21 CO0034C8T031003, a copy of which is duly filed with the City Clerk, Filing No. 11-333, be and  
22 hereby is approved in all respects.

23 **Section 2.** The Mayor or his lawful successor and other proper officials of the City and  
24 County of Denver, in its behalf, are hereby authorized and directed to execute said Grant  
25 Agreement and the Clerk and Recorder of the City and County of Denver is hereby authorized and  
26 directed to attest and impress the official seal of the City and County of Denver on the Grant  
27 Agreement.

28 **Section 3.** The Mayor, his successor in office, or his duly authorized representatives, and  
29 other officials of the City are hereby authorized and directed to do all things required to be done in  
30 order to obtain payments under the Grant Agreement, including, but not limited to, filing requests  
31 for payments, contracting with persons and organizations in order to carry out the provisions of the  
32 Grant Agreement, filing reports and keeping records relating to fiscal and evaluation matters, and  
33 forwarding other materials to the United States of America.

34 **Section 4.** The payments made by the United States of America to the City pursuant to and  
35 under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special

1 Fund No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code  
2 of the City and County of Denver.

3 **Section 5.** That it be and is hereby found and determined that the budget summary of said  
4 "Shelter Plus Care—Durkin Project FY11-12" Program, Accounting No. 13012-5511101-H1146 is  
5 as follows, to be expended by the Manager of Human Services:

6  
7 Federal Government \$ 341,520

8 Authorization for expenditure of said funds following execution of said grant will cover the period  
9 from December 1, 2011 to November 30, 2012.

10 **Section 6.** The Manager of Finance of the City and County of Denver is hereby authorized  
11 and directed to make such book and record entries and to do such other things as may be  
12 necessary to accomplish the purposes of this Ordinance.

13 COMMITTEE APPROVAL DATE: April 21, 2011. (Consent)

14 MAYOR-COUNCIL DATE: April 26, 2011

15 PASSED BY THE COUNCIL: \_\_\_\_\_, 2011  
16 \_\_\_\_\_ - PRESIDENT

17 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2011

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2011; \_\_\_\_\_, 2011

22 PREPARED BY: Kelly A. Greunke, Budget and Management Office DATE: April 28, 2011

23 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
26 3.2.6 of the Charter.

27 David W. Broadwell, City Attorney

28 BY: \_\_\_\_\_, City Attorney DATE: \_\_\_\_\_, 2011