

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0704
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**
6 **Environmental Tree Care LLC for tree maintenance including tree pruning, tree**
7 **and stump removal and grinding of stumps, tree/shrub removal and stump**
8 **treatment along waterways; debris removal in parks, parkways and city**
9 **facilities; structural tree pruning on smaller diameter trees in parks, parkways,**
10 **City golf course properties and City Facilities; scheduled tree pruning and**
11 **Stump Removal and Grinding of Stumps for Parkway Trees in area D (map**
12 **attached); and tree pruning, tree removal on Public Right-of-Ways and Public**
13 **Property; stump and debris removal and emergency tree services on public**
14 **right-of-ways, citywide.**

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16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17 **Section 1.** The proposed Contract between the City and County of Denver and
18 Environmental Tree Care LLC, in the words and figures contained and set forth in that form of
19 Contract available in the office and on the web page of City Council, and to be filed in the office of
20 the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing
21 No. 202473454, is hereby approved.

22 COMMITTEE APPROVAL DATE: May 28, 2024 by Consent

23 MAYOR-COUNCIL DATE: June 4, 2024

24 PASSED BY THE COUNCIL: _____

25 _____ - PRESIDENT

26 ATTEST: _____ - CLERK AND RECORDER,
27 EX-OFFICIO CLERK OF THE
28 CITY AND COUNTY OF DENVER

29 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: June 6, 2024

30 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
31 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
32 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
33 of the Charter.

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35 Kerry Tipper, Denver City Attorney

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37 BY: Anshul Bagga, Assistant City Attorney DATE: Jun 5, 2024