- 1			<u> DI AUINUKIII</u>		
2	RESOLUTION NO	. CR25-1083	COMMITTEE OF REFERENCE:		
3	SERIES OF 2025		Finance and Business		
4	A RESOLUTION				
5 6 7 8	To set a public hearing relating to the adoption of the Rock Drill Urban Redevelopment Plan and directing the Denver Urban Renewal Authority to take certain actions in connection with the hearing.				
9			Council desires to set a public hearing on the adoption of the		
10	Rock Drill Urban Redevelopment Plan pursuant to C.R.S. § 31-25-107(3); and				
11	WHEREAS, Denver City Council desires to delegate the responsibility for notice to the				
12	Denver Urban Renewal Authority (the "Authority").				
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY				
14	OF DENVER:				
15	Section 1.	<u>Date, Time an</u>	d Location of the Rock Drill Urban Redevelopment Plan Public		
16	<u>Hearing</u> . The City	Council shall co	enduct a public hearing on the Rock Drill Urban Redevelopment		
17	Plan. The public hearing shall be on Monday, September 15, 2025, at 5:30 p.m., or as soon as				
18	possible thereafter, in Council Chambers in the City and County Building located at 1437 Bannock				
19	Street, in Denver, Colorado.				
20	Section 2.	Other Actions a	and Notices. The Authority is delegated the authority and directed		
21	to give all written notices and publications required by C.R.S. § 31-25-107, including those required				
22	under C.R.S. § 31-25-107(9.5).				
23	Section 3.	<u>Plan Submittal</u>	. That the Rock Drill Urban Redevelopment Plan be submitted to		
24	the City Council.				
25	Section 4.	That the Clerk	of the City and County of Denver shall attest and affix the seal of		
26	the City and Count	y of Denver to th	is Resolution.		
27 28 29 30 31 32 33 34 35 36 37 38 39		BALANCE O	F PAGE INTENTIONALLY LEFT BLANK		

1	COMMITTEE APPROVAL DATE: July 29, 2025 by Consent				
2	MAYOR-COUNCIL DATE: August 5, 2025				
3	PASSED BY THE COUNCIL: 08/11/2025				
4	Amenda P. Sandoral	- PRESIDENT			
5 6 7	ATTEST:	- CLERK AND RECORDE EX-OFFICIO CLERK OF CITY AND COUNTY OF	THE		
8	PREPARED BY: Bradley T. Neiman, Assistant City	Attorney DATE: Aug	gust 7, 2025		
9 10 11 12 13	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
14	Katie J. McGloughlin, Acting City Attorney				
15 16	BY: Jonathan Griffin , Assistant City At	torney DATE: <u>08/</u>	<u>07/2025</u>		