

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2018

COUNCIL BILL NO. 18-0716

COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing a portion of the easements established in the**
7 **Permanent Easement recorded with the Denver Clerk & Recorder at Reception**
8 **No. 2015026592, located near the intersection of Tennessee Avenue and South**
9 **Broadway.**

10 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
11 found and determined that the public use, convenience and necessity no longer requires a portion
12 of the easements established in the Permanent Easement recorded with the Denver Clerk &
13 Recorder at Reception No. 2015026592, in the area hereinafter described, and subject to approval
14 by ordinance, has relinquished the same;

15 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of Public Works in relinquishing a
17 portion of the easements established in the Permanent Easement recorded with the Denver Clerk &
18 Recorder at Reception No. 2015026592, in the following area:

19 **PARCEL DESCRIPTION ROW NO. 2017-RELINQ-0000012-001:**

20 A Permanent Easement No. PE-118B of the City and County of Denver, State of Colorado, Project
21 Number CE-93007, containing 668 square feet or 0.015 acre, more or less, within a parcel of land
22 as described as "PARCEL 2I" by Deed at Reception No. 2009115337, records of the City and County
23 of Denver, State of Colorado, in the Southwest Quarter of Section 15, Township 4 South, Range 68
24 West, of the Sixth Principal Meridian, City and County of Denver, Colorado, said temporary
25 easement being more particularly described as follows:

26 **Bearings** are based upon the east line of said Southwest Quarter of Section 15, as monumented by
27 a stone with a notch in a range box at the north end and monumented by a 3.25-inch brass cap
28 stamped "Greiner Eng, 1/4, 15/22, LS 19611, 1986" at the south end, said east line is assumed to
29 bear North 00°44'35" West;

30 **Commencing** at the southeast corner of said parcel of land described as "PARCEL 2I", also being
31 the intersection of the westerly right-of-way line of South Broadway (width varies) and the northerly
32 right-of-way line of Mississippi Avenue (width varies), whence said 3.25-inch brass cap bears South
33 51°35'20" East a distance of 64.48 feet;

1 Thence North 00°44'35" West along the east line of said parcel of land described as "PARCEL 2I" a
2 distance of 100.01 feet;

3 Thence departing said east line the following ten (10) courses:

4 1) North 89°55'53" West a distance of 3.00 feet;

5 2) North 00°44'35" West a distance of 189.48 feet to a point of tangency;

6 3) 143.30 feet along the arc of a curve to the left, having a radius of 1432.00 feet, through
7 a central angle of 5°44'01", to a point of tangency;

8 4) North 06°28'36" West a distance of 110.00 feet to a point of tangency;

9 5) 51.88 feet along the arc of a curve to the right, having a radius of 3367.50 feet, through
10 a central angle of 0°52'58", to a point of non-tangency;

11 6) South 89°41'57" West a distance of 2.15 feet;

12 7) North 05°32'41" West a distance of 8.11 feet;

13 8) North 45°18'03" West a distance of 33.72 feet;

14 9) South 89°41'57" West a distance of 19.44 feet to the **Point of Beginning**;

15 Thence the following four (4) courses:

16 1) South 00°18'03" East a distance of 33.42 feet;

17 2) South 89°53'44" West a distance of 20.00 feet;

18 3) North 00°18'03" West a distance of 33.35 feet;

19 4) North 89°41'57" East a distance of 20.00 feet to the **Point of Beginning**;

20 The above described Permanent Easement contains 668 square feet or 0.015 acre, more or less
21 be and the same is hereby approved and that a portion of the Permanent Easement within the above-
22 described area is hereby relinquished.

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1 COMMITTEE APPROVAL DATE: July 3, 2018 by Consent
2 MAYOR-COUNCIL DATE: July 10, 2018
3 PASSED BY THE COUNCIL: _____
4 _____ - PRESIDENT
5 APPROVED: _____ - MAYOR _____
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____
10 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: July 12, 2018
11 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
14 of the Charter.
15
16 Kristin M. Bronson, Denver City Attorney
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18 BY: *Kristin M. Bronson*, Assistant City Attorney DATE: Jul 11, 2018