

## Boards and Commissions - Applicant Information

Printed Date: 05-26-2010

**Prefix:** HONORABLE **Last Name:** HAYNES **First Name:** ALLEGRA **Middle Name:** HAPPY

**Applicant/Appointee Record Id:** 937 **Date Last Modified:** December-14-2005 04:43:17 AM MST **App Deleted Flag:**

**Occupation:**

**Employer:** DENVER PUBLIC SCHOOLS

**Work Email:**

**Work Address:** 900 GRANT ST. ROOM 702

**Work City:** DENVER **Work State:** CO **Work Zip:** 80202 **Work Zip Ext:**

**Work Phone:** 720-423-3300 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

**Home Email:**

**Home Address:** 2982 GLENCOE ST.

**Home City:** DENVER **Home State:** CO **Home Zip:** 80207 **Home Zip Ext:**

**Home Phone:** (303)321-7778 **Home Cell Phone:** (303)880-2616

**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED

**City Council District:** 11 **City Council Other:**

**Registered Voter:** UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

**Education Level:** **Year Completed:**

**Experience:** PUBLIC SAFETY **Interest:** PUBLIC SAFETY **Confidence:** NO

**Confidence Extension:**

**City Employed:** NO **Date Submitted:** May-06-2005 09:03:02 AM MDT

### Boards Applying For:

DOWNTOWN AREA PLAN STEERING COMMITTEE

STRATEGIC TRANSPORTATION ADVISORY COMMITTEE

### References

**Reference 1: First Name:** **Last Name:** **Phone:**

**Reference 2: First Name:** **Last Name:** **Phone:**

**Reference 3: First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 2435 **BoardName:** DOWNTOWN AREA PLAN STEERING COMMITTEE **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 11-01-2005 **End Date:** NONE **Tech Date:** NONE

**Resolution:** **Addendum:**

**Relation Id:** 2930 **BoardName:** GREENPRINT COUNCIL **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 04-24-2006 **End Date:** NONE **Tech Date:** NONE

**Resolution:** **Addendum:**

**Relation Id:** 2461 **BoardName:** SAND CREEK REGIONAL GREENWAY PARTNERSHIP **Delete Flag:** N

**Status:** FORMER **Reason:** END OF TERM **Start Date:** 11-07-2005 **End Date:** NONE **Tech Date:** NONE

**Resolution:** **Addendum:**

**Relation Id:** 937 **BoardName:** SAND CREEK REGIONAL GREENWAY PARTNERSHIP **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 11-06-2003 **End Date:** 11-06-2005 **Tech Date:** 11-06-2005

**Resolution:** **Addendum:** REPL. GAMBLIN

**Relation Id:** 1184 **BoardName:** STAPLETON DEVELOPMENT CORP. BOARD OF DIRECTORS **Delete Flag:** N

**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 07-20-2005 **End Date:** NONE **Tech Date:** 06-30-2010

**Resolution:** 469 2005 **Addendum:** REPL. DINO

**Relation Id:** 1213 **BoardName:** STRATEGIC TRANSPORTATION ADVISORY COMMITTEE **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 08-01-2005 **End Date:** NONE **Tech Date:** 08-01-2006

**Resolution:** **Addendum:** MAYOR S OFFICE

**Relation Id:** 3793 **BoardName:** WINTER PARK RECREATIONAL ASSOCIATION BOARD OF TRUSTEES **Delete Flag:** N

**Status:** FORMER **Reason:** END OF TERM **Start Date:** 12-23-2007 **End Date:** NONE **Tech Date:** NONE

**Resolution:** **Addendum:**

**Relation Id:** 994 **BoardName:** WINTER PARK RECREATIONAL ASSOCIATION BOARD OF TRUSTEES **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 12-01-2002 **End Date:** 12-22-2007 **Tech Date:** 12-22-2007

**Resolution:** **Addendum:** REP CITY OF DENVER

## Boards and Commissions - Applicant Information

Printed Date: 05-26-2010

**Prefix:** UNDECLARED **Last Name:** HARRIS **First Name:** MELODY **Middle Name:**

**Applicant/Appointee Record Id:** 1244 **Date Last Modified:** July-20-2005 11:04:21 AM MDT **App Deleted Flag:**

**Occupation:**

**Employer:** PLATYPUS WEAR, INC. DBA BAD BOY BRANDS

**Work Email:**

**Work Address:** 2702 ALTON STREET

**Work City:** DENVER **Work State:** CO **Work Zip:** 80238 **Work Zip Ext:**

**Work Phone:** 303-881-0436 **Work Phone Ext:** **Work Fax:** 303-321-8370 **Work Cell Phone:**

**Home Email:** MHARRIS@BADBOYBRANDS.COM

**Home Address:** 2702 ALTON STREET

**Home City:** DENVER **Home State:** CO **Home Zip:** 80238 **Home Zip Ext:**

**Home Phone:** 303-322-3228 **Home Cell Phone:** 303-881-0435

**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

**City Council District:** 11 **City Council Other:**

**Registered Voter:** YES **Registered County:** **Political Affiliation:** UNDECLARED

**Education Level:** JD **Year Completed:** 1990

**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** NO

**Confidence Extension:**

**City Employed:** NO **Date Submitted:** July-20-2005 11:04:21 AM MDT

**Boards Applying For:**

STAPLETON DEVELOPMENT CORP. BOARD OF DIRECTORS

**References**

**Reference 1: First Name:** MARK EDDY **Last Name:** **Phone:** 303-322-1235

**Reference 2: First Name:** KRISTIN ROZANSKY **Last Name:** **Phone:** 303-764-1454

**Reference 3: First Name:** TIM **Last Name:** PATNODE **Phone:** 720-904-1607

**Skills, Activities, Memberships, Resume/Cover Letter:**

**Board Assignment Information:**

**Relation Id:** 1185 **BoardName:** STAPLETON DEVELOPMENT CORP. BOARD OF DIRECTORS **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 07-20-2005 **End Date:** NONE **Tech Date:** 06-30-2010

**Resolution:** 469 2005 **Addendum:**

## Boards and Commissions - Applicant Information

Printed Date: 05-26-2010

**Prefix:** UNDECLARED **Last Name:** CALDWELL **First Name:** NADINE **Middle Name:**

**Applicant/Appointee Record Id:** 2184 **Date Last Modified:** January-24-2006 11:03:35 AM MST **App Deleted Flag:**

**Occupation:** RETIRED COUNCILMEMBER - AURORA

**Employer:**

**Work Email:**

**Work Address:**

**Work City:** **Work State:** CO **Work Zip:** **Work Zip Ext:**

**Work Phone:** **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

**Home Email:** BNTHDNTH@COMCAST.NET

**Home Address:** 2065 FLORENCE ST.

**Home City:** AURORA **Home State:** CO **Home Zip:** 80010 **Home Zip Ext:**

**Home Phone:** 303-364-2859 **Home Cell Phone:** 303-884-2100

**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

**City Council District:** ADAMS COUNTY **City Council Other:**

**Registered Voter:** YES **Registered County:** ADAMS COUNTY **Political Affiliation:** UNDECLARED

**Education Level:** HIGH SCHOOL **Year Completed:** 1954

**Experience:** ECONOMIC DEVELOPMENT **Interest:** ECONOMIC DEVELOPMENT **Confidence:** NO

**Confidence Extension:**

**City Employed:** NO **Date Submitted:** December-08-2005 11:23:52 AM MST

### Boards Applying For:

STAPLETON DEVELOPMENT CORP. BOARD OF DIRECTORS

### References

**Reference 1: First Name:** ED **Last Name:** TAUER **Phone:** 303-739-7592

**Reference 2: First Name:** **Last Name:** **Phone:**

**Reference 3: First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

LOWRY REDEV. BOARD OF DIRECTORS, FITZSIMONS REDEV. AUTHORITY BOARD, E-470 BOARD METRO WASTEWATER BOARD, URBAN DRAINAGE BD., FRONT RANGE AIRPORT COMMISSIONER, WEED AND SEED BOARD.

### Board Assignment Information:

**Relation Id:** 2503 **BoardName:** STAPLETON DEVELOPMENT CORP. BOARD OF DIRECTORS **Delete Flag:** N

**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 06-30-2005 **End Date:** NONE **Tech Date:** 06-30-2010

**Resolution:** Addendum: